The Leading of the Holy Spirit

A.W. Pink
1934

For we are not as the Orphaned by the Spirit of God.
They are the sons of God.
—Romans 8:15
The leading of the Holy Spirit

"For we are not guided by the Spirit of God, if we have no love for the same." — Romans 8:4

As the passage from Romans 8:4 indicates, the leading of the Holy Spirit is closely intertwined with love. These verses provide insights into the role of the Holy Spirit in our lives and the importance of love in guiding us.

Dr. W. Robertson Nicoll

In the above passage, we have more than a hint of the work of the Holy Spirit: "...it is the means of our growth in His love, as a worker in His love is our growth in His grace, as a teacher in His love is our growth in His knowledge." The Holy Spirit's guidance is not merely passive; it actively shapes us, helping us grow in love and knowledge.

Dr. W. Robertson Nicoll

The leading of the Holy Spirit is an ongoing process, requiring our active participation. As we seek to follow the guidance of the Holy Spirit, we are challenged to love and grow in our relationship with God and others.
V. Natural laws and principles bring about a natural state of order and stability. The wills have become set in a natural state and the hearts have natural tendencies. Hence, when the influence of God is present in us, when the influence of the Holy Spirit is brought to bear, the natural state is modified. The influence of God brings orderliness and harmony to the natural state, and the influence of the Holy Spirit brings joy and delight to the natural state, making it more pleasing and delightful. In this natural state, the wills are influenced and shaped by the influence of God and the Holy Spirit, bringing about a natural state of order and stability.

When the influence of God and the Holy Spirit are absent, the natural state of the wills and hearts is not altered. The wills and hearts remain in their natural state, and the natural state is not influenced. In this state, the wills and hearts are subject to the influence of the natural state, and the natural state is not modified by the influence of God and the Holy Spirit.

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A Caution

The regenerate child and the unregenerate youth is guided by his own unreasoned and rebellious spirit. He has the world as his father, and he |this spirit that is rebelled against the children of the word| (Eph. 2:2). But the Christian is not under this sin of the old man. He is under the Spirit, which is the Spirit of God. This spirit controls the child of God, and it is the spirit of the children of the word.

There is a call and a response to which the Christian may pray for special guidance in his life. This guidance can be given by the Spirit of God through the word of God. The word of God is the means by which the Christian receives guidance from the Holy Spirit. 

Divine Directions

The Holy Spirit (Gal. 4:4) has given the child of God guidance. First, he communicates life and grace, a new nature, to the one who is born again. Second, he opens the way into the kingdom of God, love, joy, peace, and comfort as we trust in Jesus Christ. Third, he provides the child of God with the Scriptures, which are the Word of God. 

Divine direction is present in the name of the Lord: "The Lord will direct your path" (Ps. 37:23). This is the assurance of the word of God to those who trust in Him. The child of God is not left to his own devices, but is guided by the Holy Spirit. 

Throughout childhood, the child of God is directed by the Word of God, which is the foundation of his faith. The child of God is not left to his own devices, but is guided by the Holy Spirit. 

In summary, the child of God is guided by the Holy Spirit, who is the Spirit of God, and he is guided by the Word of God, which is the foundation of his faith. The child of God is not left to his own devices, but is guided by the Holy Spirit.
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This leads to chapter 25 of The Holy Spirit. A. W. Pink, available on the Mount Zion web site, is a tremendous book that is available on the internet. It is a tremendous book and is available on the internet.

Arthur W. Pink was born in England in 1886 and died at the age of 82. He studied at Oxford and Cambridge Universities, and is noted for his work on the Holy Spirit. The book is available on the internet. It is a tremendous book and is available on the internet.

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