

Catholicism Exposed!

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-

Catholic Priest Pedophiles

By Dr. Scott Johnson--**Sermon Overview:** In this teaching we will expose the rampant homosexuality & pedophilia among the Catholic hierarchy. More than **13,000 molestation claims** have been filed against clergy since 1950. Bishops say abuse-related costs have been about **2 billion dollars**. The nation's largest Catholic archdiocese will settle its clergy sex abuse cases for at least \$600 million, by far the largest payout in the church's sexual abuse scandal. We will then explore a new award winning documentary regarding this subject called "**Deliver Us From Evil**", that has been highly recommended by many Christians. We will then look at the actual estimates (many from Catholic sources) of the **staggering number of Catholic clergy that are homosexuals**. We will take an in-depth look at the spiritual dynamics that set the stage for many Catholic priests to become homosexuals and pedophiles and the shady, dubious history of Pope John Paul II.

<http://www.sermonaudio.com/sermoninfo.asp?SID=72907214132>

****See below for further documentation**

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SCOTT JOHNSON

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JUDE 3&4: "BELOVED, WHEN I GAVE ALL DILIGENCE TO WRITE UNTO YOU OF THE COMMON SALVATION, IT WAS NEEDFUL FOR ME TO WRITE UNTO YOU, AND EXHORT YOU THAT YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS."

[Deliver Us from Evil \(Documentary\)](#)

Father Oliver O'Grady was a popular priest, and as he moved from one parish to another in Northern California during the 1970's, communities and churches took him to their hearts - even christening him "Father Ollie" - as he worked and lived with them in their towns. But underneath, O'Grady was hiding a deep and dark secret – a secret that was deliberately covered up by his church and especially Cardinal Mahony of Los Angeles - and was inexplicably and unforgivably allowed to remain hidden.

Winner of the Target Documentary Award for Best Documentary Feature at the recent Los Angeles Film Festival, writer/producer/director Amy Berg's powerful and upsetting documentary Deliver Us From Evil is quoted saying: "Despite the feeling of nausea at the end of every shoot, I knew I was doing something that would be eye-opening. My goal has always been to educate and inform."

The documentary is certain to provoke controversy, outrage and endless debate around the world too because it tells the story of a dangerously active pedophile that the Church hierarchy - **full aware of his illness - harbored for decades, moving him from one place to another to ensure he was not exposed and effectively allowing the abuse of countless children, both girls and boys over decades.**

Father O'Grady's first recorded victim was Nancy Sloan some 30 years ago, yet all he was ordered to do at the time was to write a letter explaining his actions. Soon after this he was moved from Lodi to Turlock, although no-one in Turlock was warned about his past or his dangerous affliction, and after he was caught again there he was transferred

to Stockton then once again on to San Andreas, where he actually received a promotion for his work.

In *Deliver Us From Evil*, Berg managed to get an - extremely unsettling - interview with O'Grady himself, which she contrasts with the tragic stories of three of his victims and some long-time friends and supporters of O'Grady who were unaware of his crimes.

Also exposed is the deep corruption within the Catholic Church in this particular episode, although this documentary all but blows the lid off all their PR, denials and dismissed complaints and shows the bare bones of what happened in this case – one of many, we shouldn't forget.

Official site for the documentary **Deliver Us from Evil**, about Father Oliver O'Grady, a pedophile whom the Church hierarchy moved from one parish to another, allowing ... http://www.associatedcontent.com/article/46988/deliver_us_from_evil_award_winning.html

Watch the Trailer: www.deliverusfromevilthemovie.com

Catholic Sexual Abuse Claims Exceed \$1.5 Billion

<http://www.chick.com/bc/2007/abuse.asp?wpc=abuse.asp&wpp=a>

Issue Date: July/August 2007

In December of last year, the Archdiocese of Los Angeles, California, settled 45 cases of sexual abuse by its priests for a total of \$40 million. It still faces another 485 sex abuse cases that will likely cost hundreds of millions of dollars. The archdiocese is preparing to sell off some of its estimated \$4 billion worth of real estate to pay the claims. (For more information on the vast wealth of the Roman Catholic Church, see chapter 10 of [Smokescreens](#), published by Chick Publications.)

A 2004 report by the U.S. Catholic Church said that 10,667 people have accused 4,392 priests with sexual abuse. Costs to settle cases currently exceed \$1.5 billion with thousands of cases yet pending.

Catholic authorities have largely succeeded in labeling the offending priests as pedophiles. However, most of the victims have not been young children, but boys in their mid to late teens.

For years before the scandal broke in the media, stories would surface from time to time of a homosexual subculture in the Roman Catholic priesthood and seminaries. A study of the patterns of male homosexual activity indicates that their favored target is the

freshness of teen boys. And they are less likely to be carrying AIDS or other sexually transmitted diseases (STDs). Thus it appears that the sexual abuse epidemic in the Catholic priesthood is more about homosexuality than pedophilia.

Jesus said of the Pharisees that they had made the word of God of none effect by their tradition. (See Matt. 15.) This accusation also seems to stick on Roman Catholicism. The word of God stipulates that leadership in the church should be given to men who are "husband of one wife." The Bible also says that in the last days there would be a spirit of anti-Christ that would forbid marriage. (See 1 Timothy 4.) Thus the popes, also, have made the word of God of none effect by their traditions.

By forbidding their priests to marry, the Vatican has created an impossible environment of temptation for the priests. This virtually shoves them toward homosexual behavior. The prohibition against marriage seems primarily intended to prevent them from having offspring with legal rights to the property of the Catholic church, so they will seek sexual activity that does not produce children.

Most of the evangelical world has accepted the lie that Roman Catholicism is "just another denomination with a different worship tradition." Although, when cornered, a Roman Catholic will claim they believe the Bible and salvation through the blood of Jesus. But when you look at their rituals and dogma, most of their attention goes to Mary and their "Jesus" is perpetually resacrificed as a wafer god that they eat in their Mass. They are forbidden to believe that they can know that they have eternal life. These traditions cancel the clear teachings of Scripture making them "of none effect."

Soul winners, we must not be deceived by those who claim that Roman Catholics are saved and don't need us to witness to them. These precious souls are in bondage to a prostitute "church," the whore of Babylon of Revelation 17 and 18. They need to know the freedom of the truth of salvation by faith alone and that they must follow the instruction in Revelation 18:4 to "come out of her..."

From **Catholic Apologetics International**:

<http://www.catholicintl.com/epologetics/articles/pastoral/homosexual-priests2.htm>

How Many Priests and Bishops are Homosexual?

Richard Sipe, a psychotherapist and former priest, has studied celibacy and sexuality in the priesthood for four decades. He has authored three books on the topic. **He once estimated that 30% of the priesthood is homosexually oriented. Elsewhere, he is quoted as estimating that between 25% and 45% of American priests are homosexual in orientation.** He told the Boston Globe: "If they were to eliminate all

those who were homosexually oriented, the number would be so staggering that it would be like an atomic bomb; it would do the same damage to the church's operation...**It would mean the resignation of at least a third of the bishops of the world.** And it's very much against the tradition of the church; **many saints had a gay orientation**, and **many popes had gay orientations**. Discriminating against orientation is not going to solve the problem."

Robert Sungenis: Sex, Lies and Video Tape:

During a press conference in Rome on April 24, 2002, **the president of the U.S. Conference of Catholic Bishops, Bishop Wilton Gregory**, was interviewed regarding the homosexual problem in the Catholic Church. In his own words he said: "...**it is an ongoing struggle to make sure that the Catholic priesthood is not dominated by homosexual men**" (**Newsweek, May 6, 2002, p. 23**). The implications of this statement are obvious. Since "struggles" implies victories and defeats, then not only have homosexuals established themselves in the Catholic priesthood, but they have, at one time or another, "dominated" the priesthood. Not surprisingly, the statistics reported by Newsweek bear out the allusion to "dominated," since **"between 35 and 50 percent of Roman Catholic priests are homosexual"** (**ibid**). "The facts show that there is **20 times as much homosexuality as there is pedophilia**, and the whole structure of many seminaries and many chancery offices promotes and protects it" (The Wanderer, May 2, 2002).

What is also disheartening are some of the attitudes of individual Catholics. Newsweek reports that fully half (51%) of Catholics say they would attend a church with an "openly gay" priest; 44% are in favor of gay marriages; 39% would accept a gay priest in a committed relationship; and 56% are in favor of allowing gays and lesbians to adopt children (May 6, 2002, pp. 25, 29). If true, these statistics are appalling.

Mark Jordan, a professor of religion at Emory University and a gay Catholic states: "If there were no homosexuals in the priesthood, we would soon cease to have a functioning church" (Newsweek, May 6, 2002, p. 26).

Actual surveys: In the Fall of 1999, the Kansas City Star sent a questionnaire to 3,000 priests in the U.S. **73% did not reply**. The low response rate could be anticipated. One would expect homosexuals and bisexuals to be reluctant to respond to the questionnaire since it deals with such a sensitive issue, and originated from a newspaper. Homosexual and bisexual priests would probably be less likely to reply to the survey. Among the 801 priests who did reply: 75% said they had a heterosexual orientation; **15% homosexual; 5% bisexual**.

According to Amanda Ripley of **Time Magazine**, estimates range from **15% to 50%**.

According to Bill Blakemore of **ABC News**, "...nobody knows what percentage of the American priesthood is gay; estimates range from **less than 10% to more than 30%**."

A NBC report on celibacy and the clergy found that "anywhere from **23 percent to 58 percent**" of the Catholic clergy have a homosexual orientation.

Author and sociologist James G. Wolfe estimated that **48.5% of priests were gay**.

During 1990, Rev. Thomas Crangle, a Franciscan priest in Passaic, N.J., mailed a survey to 500 randomly selected priests. **Of the 398 responses, about 45% said that they were gay.**

If we assume that all of the estimates are of equal validity, then **about 33% of priests have a homosexual orientation -- about one in three.** However, as Father Donald Cozzens stated: "Beyond these estimates, of course, are priests who remain confused about their orientation and men who have so successfully denied their orientation

Nuns in 23 countries report sexual abuse by priests.

BC Article - When former Jesuit Alberto Rivera revealed in the 1980s that this was happening, Catholics called him a liar. But as time goes on, more and more of what Alberto said is becoming public knowledge.

<http://www.chick.com/bc/2001/nuns.asp>

Priesthood Pedophilia Exposing Unbiblical Catholic Doctrine

BC Article - Dozens of lawsuits have been filed over the last 20 years by those molested by their priests. Catholic doctrine designed to control her priests are not only unscriptural but lead to immoral behavior.

<http://www.chick.com/bc/2002/confession.asp>

Pope John Paul II's past

employment: Zyklon B
Salesman

by TONY BUSHBY

In his book 'Behold a
Pale Horse,' former US
Naval Intelligence
Officer William Cooper

relates a story associated with the IG Farben Chemical Company: **John Paul II**



1978- 2005 "In the early 1940`s, the I.G. Farben Chemical Company employed a Polish salesman who **sold cyanide to the Nazis for use in Auschwitz**. The same salesman [**Karol J. Wojtyla**] also worked as a chemist in the manufacture of the poison gas. This same cyanide gas along with Zyklon B and malathion was used to exterminate millions of Jews and other groups. Their bodies were then burned to ashes in the ovens. After the war the salesman, fearing for his life, joined the Catholic Church and was ordained a priest in 1946. One of his closest friends was Dr. Wolf Szmunes, the mastermind behind the Nov./78 to Oct./79 and March/80 to Oct./81 experimental hepatitis B vaccine trials conducted by the Center for Disease Control in New York, San Francisco and four other American cities that loosed the plague of AIDS upon the American people. The salesman was **ordained Poland`s youngest bishop in 1958**. After a 30-day reign his predecessor was **assassinated** and our ex-cyanide gas salesman assumed the papacy as **POPE JOHN PAUL II.**" -William Cooper, *BEHOLD A PALE HORSE*, (Light Technology Publishing, 1991), pp.89-90.

In 1958 he became Poland's youngest bishop and after Pope John Paul I's mysterious death, the ex-cyanide gas salesman **Karol Wojtyla** was elected to the papacy as Pope John Paul II in October 1978.

(Excerpted from 'The Crucifixion of Truth' by Tony Bushby)

<http://www.remnantofgod.org/JohnPaul2cyn.htm>

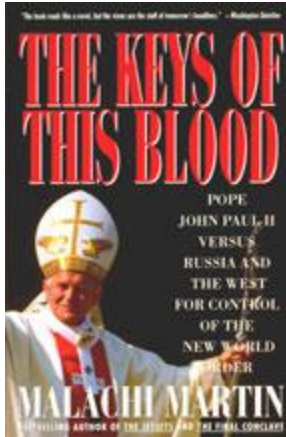
Pope John Paul II - Burning in Hell

http://www.jesus-is-savior.com/False%20Religions/Roman%20Catholicism/pope_burning_in_hell.htm

Enter the Jesuit

From 1958 until 1964, Malachi Martin served in Rome as a Jesuit priest, where he was a close associate of, and carried out many sensitive missions for, the renowned Jesuit Cardinal Augustin Bea and Popes John XXIII and Paul VI. Released afterwards from his vows of poverty and obedience at his own request (but still a priest), he ultimately moved to New York and became a best-selling writer of fiction and non-fiction.

Martin had first made explicit reference to a diabolic rite held in Rome in his 1990 non-fiction best-seller about geopolitics and the Vatican, ***The Keys of This Blood***, in which he wrote:



Most frighteningly for [Pope] John Paul [II], he had come up against the irremovable presence of a malign strength in his own Vatican and in certain bishops' chanceries. It was what knowledgeable Churchmen called the '**superforce**.' Rumors, always difficult to verify, tied its installation to the beginning of Pope Paul VI's reign in 1963. Indeed Paul had alluded somberly to 'the smoke of Satan which has entered the Sanctuary'. . . an oblique reference to an enthronement ceremony by Satanists in the Vatican. Besides, the incidence of Satanic pedophilia — rites and practices — was already documented among certain bishops and priests as widely dispersed as Turin, in Italy, and South Carolina, in the United States. The **cultic acts of Satanic pedophilia** are considered by professionals to be the culmination of the Fallen Archangel's rites. (p. 632. Emphasis added)

These allegations have largely gone unnoticed, possibly because Martin was so crafty in his descriptions that he might even have been referring to the coronation of Pope Paul VI. But he revealed much more about this alleged ritual in one of his last works, *Windswept House: A Vatican Novel* (1996).

In this story, he vividly described a diabolical ceremony called "**The Enthronement of the Fallen Archangel Lucifer**" supposedly held in St. Paul's Chapel within the Vatican, but linked with concurrent satanic rites here in the US, on **June 29, 1963**, barely a week after the election of Paul VI. According to *The New American*, Martin confirmed that the ceremony did indeed occur as he had described. "Oh yes, it is true; very much so," the magazine reported he said. "But the only way I could put that down into print is in novelistic form."

<http://www.theharrowing.com/martin.html>



Purgatory: Gold Mine of the Priesthood

Issue Date: November/December 1997

<http://www.chick.com/bc/1997/purgatory.asp?wpc=purgatory.asp&wpp=a>

Much confusion exists among Protestants regarding the Roman Catholic teaching of purgatory, largely because Rome is careful not to discuss it too openly where a Protestant might hear.

Yet among Catholic people, the doctrine is a central item in the religion of fear that makes them slaves to their priests and pope.

As with other teachings of a mystery religion, teachings on purgatory are somewhat confusing. First, Catholics are taught that there are two kinds of sins: mortal and venial. The mortal sins can send them to hell, and the venial sins are easily forgiven. Then, they are told that mortal sin can have two kinds of punishment: eternal (in hell) and temporal (in purgatory).

Even if the priest forgives all mortal sins in confession, and death follows quickly before the Catholic can sin any more, unless the Catholic has performed enough good works and given enough money to his church, he must still go to purgatory for "temporal" punishment. For the Catholic, Christ's sacrifice was not enough.

If you are confused that is normal. The effect is to keep Catholics from ever knowing for sure when they or their loved ones will be free from purgatory, *thus insuring the continued flow of cash to the priest to say more masses to release loved ones from the flames!*

"The doctrine of purgatory rests on the assumption that while God forgives sin, His justice nevertheless demands that the sinner must suffer the full punishment due to him for his sin before he will be allowed to enter heaven." (Boettner, *Roman Catholicism*, P. 219)

The belief in a place of purification by fire before entering heaven did not begin with Roman Catholicism. It has its roots far back in the ancient mystery religions that gave rise to the Catholicism of today. The Egyptians, Greeks, Romans and others believed it.

As Boettner points out in his classic, *Roman Catholicism*, "In the writings of Augustine (died, 430 A.D.) the doctrine of purgatory was first given definite form..."

"It was, however, not until the sixth century that it received formal shape at the hands of Gregory the Great, who held the papal office from 590 to 604 A.D. The invisible world was divided into heaven, hell, and purgatory, with the imagination attempting to portray as vividly as possible the topography and experiences of each region. The doctrine was proclaimed an article of faith in 1438, by the Council of Florence, and was later confirmed by the Council of Trent, in 1548. But does any intelligent person believe that if such a place as purgatory is described in the Bible that it would have taken the church fathers 600 years to discover it, and another 1000 years to confirm it?"

Roman Theologians teach that the pain of purgatory is greater than any suffering possible in this human body, sometimes lasting for centuries. Interestingly, the pope is believed to have special authority over purgatory, so that he can grant special "indulgences" which are supposed to get people out of purgatory sooner if they perform certain acts or give certain gifts to the Roman church.

However, once he dies, the poor pope is just a helpless victim of the flames like anyone else, dependent upon the prayers and sacrifices of the living to shorten his suffering. What a system!

Roman Catholics must live in constant fear of death. They cannot know the sweet peace with which a Christian faces death, for they see death as a doorway to the flames, no matter how good a Catholic they have been.

More and more cash is extorted from bereaved family members who must pay to have more prayers and masses said, they cannot sleep thinking of the torment of their loved ones.

Even then, the priest cannot ever say when it is enough! The cry is always for just a few more masses. No wonder purgatory has been called the "gold mine of the priesthood!"

How sweet were the words of Jesus as he looked at the repentant thief on the adjacent cross and said, "Today shalt thou be with me in Paradise" (Luke 23:43).

Nearly one billion precious people have been fed the lie, that there is no sure way to escape the flames of God's wrath. Will you tell them the truth?

More information on [Purgatory](#).

National Council of Churches affirms the Catholic Church as the: "ONE, TRUE Church"



Dr. Scott Johnson

Sermon Overview: In response the Popes recent announcement that the Catholic Church is the one, true church and all other Christian denominations are just pretenders; I received a link to a news announcement from the National Council of Churches (NCC) that stated: "The Vatican statement, released Tuesday, **reaffirmed that the Catholic Church is the one, true church**, even if elements of truth can be found in separated churches and communities, such as Protestant and Orthodox churches." Full transcript at:

<http://www.nccusa.org:80/news/070711oberlinvatican.html> . I was almost speechless as I read this. Instead of outrage the NCC just agreed with the pope. It's really no wonder though, as this statement foreshadows the fact that all the luke-warm protestant denominations will eventually affirm this same position and come under the Catholics apostate, whorish banner to fulfill the biblical prediction of a one world church under the antichrist's and false prophet's rule. This teaching will dovetail into last week's Catholic expose at:

<http://www.sermonaudio.com/sermoninfo.asp?SID=71607201138> .

This teaching will also extensively cover the **Catholics obsession with the Eucharist and how this practice equates to repackaged "Pagan Sun Worship"**. You will also learn how the Catholic Church **has officially removed the 2nd commandment (regarding idol worship)** and compensated for this by spitting the 10th commandment to cover their blasphemous tracts.

<http://www.sermonaudio.com/sermoninfo.asp?SID=7240703620>

http://www.jesus-is-savior.com/False%20Religions/Roman%20Catholicism/2nd_command.htm

Please see: <http://www.aloha.net/~mikesch/monstr.htm>

The Catholic Doctrine of Transubstantiation is a belief held by Catholics that the priest can actually change the Catholic Eucharist Wafer and Wine into the **"literal"** body and blood of Jesus Christ.

**ROME'S UNSCRIPTURAL PAGAN DOCTRINES
AND DATES OF THEIR INCEPTION**

<http://journals.aol.com/luinchrist/doctrines-of-the-roman-catholic/>

Pope Bares Inquisition Teeth and Declares Catholic Church the Only True Church

Dr. Scott Johnson

Sermon Overview: Roman Catholic Pope, Benedict XVI, bared his Inquisition Teeth in **three shocking ways** last week: 1) Pope Benedict XVI declared, not only that the Roman Catholic Church is the only real church, **but that all other Christian churches are not really churches at all!** But, the real shock was Benedict's belief that non-Catholic Christians should not even have their own churches! 2) Pope Benedict also revived the old "Tridentine Mass" said in Latin. This Mass was originally created in 1560 and was the standard Mass used all during the **infamous Inquisition Period, during which over 70 million people were murdered and tortured** simply because they would not accept the Catholic's "Salvation by Works", chief of which was the systems of Indulgence and Purgatory 3) The **Pope opened the refurbished torture chamber in the Vatican known as the "Pope's Dungeon", a relic from the days of the bloody Inquisition!** In the second part of this study we will be taking an in-depth look at the Inquisition to really see the absolute depravity and evil that the Catholic Church is capable of.

<http://www.sermonaudio.com/sermoninfo.asp?SID=71607201138>

****See below for confirming Information**



I. Roman Catholic Pope, Benedict XVI, bared his Inquisition Teeth in three shocking ways last week!

<http://cuttingedge.org/newsletters/index.html>

If the world stands at the brink of the World War III which is planned to produce Antichrist, we should not be too surprised to learn that the future **False Prophet** (Roman Catholic Pope - [NEWS1052](#)) is finally ready to show his true colors to the world.

Let us address these three events which reveal much about the inner heart of the Pontiff and the lateness of the prophetic hour in which the peoples of the world find themselves right now.

A) Pope Benedict XVI declared, not only that the Roman Catholic Church is the only real church, but that all Protestant churches are not really churches at all!

But, the real shock was Benedict's belief that Protestants cannot even have their own churches!

NEWS BRIEF: "[Dismay and anger as Pope declares Protestants cannot have churches](#)", by John Hooper in Rome and Stephen Bates, The Guardian (London), July 11, 2007

"Protestant churches yesterday reacted with dismay to a new declaration approved by Pope Benedict XVI insisting they were mere 'ecclesial communities' and their ministers effectively phonies with no right to give communion ... The view that Protestants cannot have churches was first set out by Pope Benedict seven years ago when, as Cardinal Joseph Ratzinger, he headed the Vatican 'ministry' for doctrine."

" 'It is nevertheless difficult to see how the title of 'Church' could possibly be attributed to [Protestant communities], given that they do not accept the theological notion of the Church in the Catholic sense and that they lack elements considered essential to the Catholic Church'."

When the current office holder of the [future False Prophet](#) -- the Roman Catholic Pope -- states that Protestant Churches have no right to exist because they "lack elements considered essential", that stand should shock discerning Christians greatly.

You see, right now, the Catholic Pontiff lacks the political power to energize his proclamation so that he could shut down all Protestant churches, but, once Antichrist is on the world scene, and the Pope serves him as his False Prophet (Revelation 13:11-

15), he will have the political power at his disposal to shut down Protestant churches all across the globe, and do with its adherents what he wishes!

Remember, Revelation 13:16-18 reveals that the False Prophet is the one who will force the peoples of the world to take the Mark of the Beast, and cause those who refuse to be beheaded! A future Roman Catholic Pope -- serving the Antichrist -- will cause tens of millions of Protestant Christians to be martyred when they refuse his demand to take the Mark of the Beast.

That is the power of the future False Prophet, and that is the spirit of this proclamation!

Since the world seems standing at the cusp of the appearance of Antichrist, it is significant that the Roman Pope would strip away his mask so all people can see his genuine heart. He truly wants all Protestant churches to be shut down.

B) Pope Benedict revived the old "Tridentine Mass" said in Latin. This Mass was originally created in 1560 and was the standard Mass used all during the infamous Inquisition Period, during which [over 70 million people](#) were murdered and tortured simply because they would not accept the Catholic's "Salvation by Works", chief of which was the systems of Indulgence and Purgatory.

NEWS BRIEF: "[Jewish groups protest Pope's decision to revive old Latin mass](#)", YNET News,

"Pope Benedict XVI on Saturday removed restrictions on celebrating the old Latin Mass, reviving a rite that was all but swept away by the liberalizing reforms of the Second Vatican Council. The decision, a victory for traditional, conservative Roman Catholics, came over the objections of liberal-minded Catholics and angered Jews because the Tridentine Mass contains a prayer for their conversion."

We need to know exactly what the "[Tridentine Mass](#)" is, and why its reinstatement now might be important in this prophetic hour in which we live. Checking the Wikipedia Online Encyclopedia, we read:

"The Tridentine Mass is the common term used to refer to the Roman Rite Mass of the Catholic Church as contained in the successive editions of the Roman Missal promulgated from 1570 to 1962 Its most distinctive feature is that it is celebrated in Latin, and therefore it is also referred to as the 'Latin Mass'."

Two facts are critically important here:

1) The date when the Tridentine Mass was initiated was 1570. Therefore, this Mass was the Mass which the Roman Catholic Church was daily practicing during the time of the horrific [Roman Catholic Inquisition](#), which lasted approximately from 1550-1850. Listen to the Wikipedia description of the Inquisition:

"In the 16th century, in Roman Inquisition, the Pope, Paul III, established a system of tribunals, ruled by the 'Supreme Sacred Congregation of the Roman and Universal Inquisition', staffed by cardinals and other officials. In 1908 it was changed to 'Supreme Sacred Congregation of the Holy Office' by Saint Pope Pius X. In 1965, the 'Supreme Sacred Congregation of the Holy Office' was changed again to 'Congregation for the Doctrine of the Faith', which persists down to today."

While I was reading the book, "**Foxes' Book of the Martyrs**", I was struck by the repeated instances in Europe when a large group of Catholic adherents would suddenly become frenzied and start attacking Protestants in very large numbers. These type of attacks occurred repeatedly over a number of centuries and in different parts of Europe.

I explored the possible reasons why Catholic people would turn in an instant from being normal human beings -- many of whom were friends and neighbors to the Protestants -- to being enraged killers. In some of the instances recorded, so many Protestants were murdered so rapidly that their collective blood flowed down the street emergency water drains like rainwater.

After some deliberation and study, I concluded that some form of Mind Control must be at work. But, what kind of Mind Control would be able to simultaneously afflict so many Catholics living in different eras of time and in different geographical locations? What do Roman Catholics do constantly, every week and many every day?

They attend Mass, said in Latin, the Tridentine Mass! Could this Mass possess hidden Mind Control? Further, could a supernatural spirit suddenly trigger a latent Mind Control message which had been implanted time and time again by this Mass?

Former Satanist, Doc Marquis, told me in no uncertain terms that the Mass, said in Latin, possesses very powerful Witchcraft. If the Mass is said in any other language, it loses all its powerful Witchcraft.

But, Doc also told me that hidden Mind Control triggers are contained within the Mass. These triggers could then be activated at the will of the [demonic spirit which infuses Roman Catholicism.](#)

Therefore, Pope Benedict XVI has just re-activated the very Mass which was used all during the time of the Inquisition! Whereas the Inquisition killed its tens of millions, the future Inquisition will kill billions. This next story speaks directly to the issue of the Roman Inquisition.

C) The Pope opened the refurbished torture chamber in the Vatican known as the "Pope's Dungeon", a relic from the days of the bloody Inquisition!

NEWS BRIEF: "[Papal Dungeon Opens to Visitors](#)", The Guardian (London), July 13, 2007

"ROME (AP) - The dungeon beneath the papal fortress of Castel Sant'Angelo, where popes of old locked up criminals and enemies, will temporarily reopen to the public on Friday after a 10-year closure for restoration work. Through August 26, visitors can take nighttime guided tours of the prison built in the fort's cellars by Pope Alexander VI in 1503, stepping through darkened cells and an infamous courtroom where death sentences were handed down."

Now, why would the Vatican spend 10 years and undoubtedly a lot of money, to resurrect a relic of the infamous Roman Inquisition? During the time of the Inquisition, it was common knowledge amongst the people that "the Popes had the best torturers". Therefore, whenever a prisoner could not be broken by a king's torturer, that king could then request that the Pope send his torturer to break the poor man.

One more fact is important in this story. During the time of the Inquisition, all dungeons and prisons served the requirements of the Inquisition. What was the name of the office of the Inquisition? Noting, above, where we quoted from the Wikipedia Encyclopedia, the names varied, from 'Supreme Sacred Congregation of the Roman and Universal Inquisition' to the modern title, "Congregation for the Doctrine of the Faith".

Are you aware that Pope Benedict XVI was Cardinal Ratzinger, whom Pope John Paul II appointed as the new director of the 'Congregation for the Doctrine of the Faith'? This office of the Inquisition had been closed for over 100 years, but Pope John Paul II reinstated this bloody institution, and appointed Cardinal Ratzinger as its director! (Read [NEWS1676](#), "**THE TRUE FACE OF THE ROMAN CATHOLIC INQUISITION -- ROTTEN SPIRITUAL FRUIT FROM THE ABYSS OF HELL**")

Therefore, these three stories all have one common factor: they point to the Inquisition, both to the future Inquisition in fulfillment of Revelation 13:11-18, and to the past Inquisition. In the first story, Pope Benedict XVI stated the **core reason** that the office of the future False Prophet will close Protestant churches and begin killing its adherents, i.e., he recognizes only Catholic Church as a genuine church, and all others are pretenders.

In the past two stories, the past Inquisition is clearly in view. As the world teeters on the brink of the planned World War III which will produce Antichrist, we should not be surprised that the Vatican is steering the Catholic faithful toward the tools of the Inquisition.

Catholic Cult has slaughter an estimated 68 million from 1200-1808

My thanks to Pastor Slatts for the quotes below.

Dr. Johnson

II Cor. 2:11: "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

Mat. 7:20: "Wherefore by their fruits ye shall know them."

"Experience teaches that there is no other remedy for the evil, but to put heretics (Protestants) to death; for the (Romish) church proceeded gradually and tried every remedy: at first she merely excommunicated them; afterwards she added a fine; then she banished them; and finally she was constrained to put them to death." *Cardinal Bellarmine*

Saint Bernard of Clairvaux declared in launching the Second Crusade: "The Christian glories in the death of a pagan, because thereby Christ himself is glorified."

In 1209, Pope Innocent III launched an armed crusade against the Albigenses "Heretics" in southern France. (Note: The Albigenses were true Bible believing Christians) When the besieged city of Beziers fell, soldiers reportedly asked their papal adviser how to distinguish the faithful from the infidel (About 200) among the captives. He commanded: "Kill them all...God will know his own." Nearly 20,000 faithful who were hiding the "Heretics", were slaughtered -- blinded, mutilated, dragged behind horses, or used for target practice.

This is just one of the many atrocities perpetuated by the Catholic church, all justified because the Pope claims to be the Vicar of Christ (or substitute Christ) on earth. Along with that title he claims to be "infallible" and above reproach, so that his authority or command should never be questioned. Remember: Absolute power corrupts absolutely! This self proclaimed unlimited authority that all popes weald is only given by Satan, as no where in the True Word of God (The King James Bible) is the Catholic Religion/Cult justified or pardoned. This cult

has slaughter an estimated 68 million from 1200-1808 and should be exposed to the fullest extent. These same blasphemous Catholic edicts that were used to slaughter millions, are still in place today!(see below for specific verification)

Romans 16: 17 &18: "Now I beseech you, brethren, mark them which cause divisions on offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

----- Original Message -----

From: [Scott Johnson](#)

To: * [Scott Johnson](#)

Sent: Monday, June 11, 2007 10:37 PM

Subject: Catholic Rebukes Dr. Johnson Regarding Mary Worship and Indulgences

Please see my response below to this Catholic. Dr. J.

----- Original Message -----

From: Jo

To: [Dr. Scott Johnson](#)

Sent: Tuesday, June 12, 2007 1:55 AM

Subject: Someone has sent you an email from SermonAudio.com...

Dear Mr. Johnson,

Until now I appreciated your way of objectively documenting the claims you make: **but you will never find an official catholic document claiming Mary, the mother of Jesus, being a Godess, i.e. divine. I am catholic for 47 years and I know the statements of the Catholic Church. Neither will you find an official statement, i.e. document, saying you can get an indulgence to sin... That is absurd.**

P. Johannes Grun

----- Original Message -----

From: [Scott Johnson](#)

To: Jo

Sent: Monday, June 11, 2007 10:23 PM

Subject: Re: Someone has sent you an email from SermonAudio.com...

Proverbs 18:13: "He that answereth a matter before he heareth it, it is folly and shame unto him."

Proverbs 14:12 & 16:25: "There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Unfortunately you don't know the statements of the Catholic Church. Please see if you can refute the information below and the documentation provided:

In 1517 the practise of the **Roman Catholic Church** in **granting indulgences** provoked **Martin Luther** into a watershed event in the history of the **Protestant Reformation**. Luther's actions were based on what he saw as the abuse of **Indulgences**.

http://en.wikipedia.org/wiki/Abuses_of_Indulgences

In other words indulgences were the pivotal event that triggered the whole Protestant Reformation. Read further:

<http://www.angelfire.com/ma/romewatch/page3.html#indulgences>

Indulgences: Pay Now, Sin Later

Rome includes in her assortment of salvation tickets her doctrine of indulgences. **According to Rome**, "*An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the*

saints. ⁽⁸⁾ 8. **Catechism of the Catholic Church, 1994, United States Catholic Conference, Inc., Libra Editrice Vaticana; Page 370, number 1471.**

Hold it! What's this? We need to burn in Purgatory, despite the priest's claim to have power to forgive our sins, but there's a way to *buy* yourself out of it? Yes indeed, folks! Step right up and get your indulgences here! Small money, small indulgences; big money, big indulgences. Rome calls them 'partial' and 'plenary' indulgences.

Yes folks, as we saw above, according to Rome, God has gone out of the grace and salvation business, leaving it all to Rome. And for a price, you can get what you need. Catholics would be smart to purchase, or work for a half-dozen or so plenary indulgences to keep on hand in case they get hit by a bus on the way to confession. Oh, sorry about that. . . sometimes I can't help it. Even if they get to confession they are going to need this insurance policy. For the right price, you can buy a 'mass card' with a plenary indulgence attached. Catholics generally buy them to use at wakes and funerals, and on the death anniversary of loved ones.



It once puzzled me why we had to keep on buying the mass cards and paying to have masses said for deceased loved ones until a priest informed me that, no, he could NOT assure me that my aunt Bessie was now out of Purgatory (she died thirty-seven years ago), so the safe bet was to keep buying. It is no longer a puzzle. The priest does not have to account for the money he gets for saying masses. It all goes into his own pocket. So why on earth *should* he comfort me? Why on earth should he advise me that one, single, plenary indulgence was sufficient to spring any soul from Purgatory? Why spoil such a money-maker?

QUESTION: Does the subject of indulgences appear in the Bible?

ANSWER: No. Period.

QUESTION: Did Jesus, his Apostles, or disciples sell indulgences, or offer them in exchange for designated good works?

ANSWER: You have to be kidding! Show me just one incontrovertible proof and dinner is on me.

QUESTION: Can you see that the entire concept of indulgences is a man-made thing, without a shred of Biblical Support?	Yes	No
QUESTION: If you still believe in indulgences, can you give just one example where Jesus, His Apostles, or His Disciples, either sold or offered indulgences in exchange for good works, to get people out of	Yes Give	No

Purgatory?	Example	
QUESTION: Can you see that the concept of indulgences is really only a money-making scheme that preys on the gullible and fearful?	Yes	No
QUESTION: Now that you know the truth about indulgences, what shall you do about it?	Your answer?	

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Catholics Remove the 2nd Commandment

by David J. Stewart



Kindly said, the Roman Catholic Church is straight from hell. Here's a link below to their Catechism. I've done my homework...

http://www.christusrex.org/www1/CDHN/part3_2.html

Please notice that **they've removed the 2nd commandment** which forbids anyone from "bowing" to a graven image. It's obvious that the Catholic Church is trying to hide their sin of idolatry here.

In the Catholic Catechism (part 3) you'll read the following words of blasphemy...

"2132 The Christian veneration of images is not contrary to the first commandment which proscribes idols. Indeed, "the honor rendered to an image passes to its prototype," and "whoever venerates an image venerates the person portrayed in it." [70] The honor paid to sacred images is a "respectful veneration," not the adoration due to God alone: "

First of all, not bowing to a graven image is the 2nd command, not the first. The evil men who wrote the Catholic Catechism deceitfully **split the 10th commandment into two** to make up for the missing 2nd commandment. Why are there two commandments

telling us not to covet? Seems kind of strange don't you think? It's obvious what the devil has done here. You can't just eradicate the 2nd commandment!

Secondly, the quoted passage from the Catechism above is blasphemy. God clearly warns us in Exodus 20:4-5 NOT to make unto ourselves ANY graven images. The brazen serpent was God's idea, not Moses. God never told us ANYWHERE in the Word of God to make a statue of anyone or anything. The Israelites were instructed to "look" to the serpent (which pictured Christ) and live. The people were NOT instructed to bow, honor, or pray to a statue. The Catholics can devilishly call their idolatry "Respectful Veneration" if they want to, but it's a direct violation of the 2nd Commandment (which you don't have in Catholicism).

"Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God..." -Exodus 20:4,5

Kind regards,

David J. Stewart

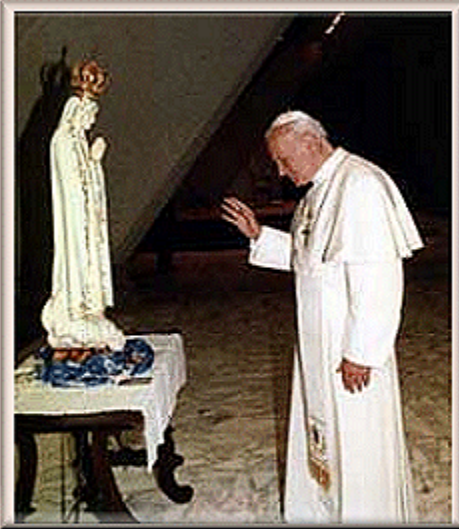
http://www.jesus-is-savior.com/False%20Religions/Roman%20Catholicism/2nd_command.htm

Comparison of the Catholic vs. Biblical 10 Commandments

	Catholic	King James Bible
1	I am the Lord your God: you shall not have strange Gods before me.	I am the Lord thy God which brought thee out of the land of Egypt. Thou shalt have no other gods before Me.
2	You shall not take the name of the Lord your God in Vain.	Thou shalt not make unto thee any graven image.
3	Remember to keep holy the Lord's Day.	Thou shalt not take the name of the Lord thy God in vain.
4	Honor your father and your mother.	Remember the Sabbath Day.
5	You shall not kill.	Honor thy father and mother.
6	You shall not commit adultery.	Thou shalt not kill.
7	You shall not steal.	Thou shalt not commit adultery.
8	You shall not bear false witness against your neighbor.	Thou shalt not steal.
9	You shall not covet your neighbor's wife.	Thou shalt not bear false witness against thy neighbor.
10	You shall not covet your Neighbor's goods.	Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy

The Catholic Church removed the 2nd commandment simply because it is common practice to BOW DOWN before graven images in ALL Catholic churches; images that are also big business for the Catholic Church. So what they did to compensate for taking out the second commandment is split the tenth commandment to make their 9th and 10th commandments. (See highlighted commandments)

How Do You Obtain Salvation?

<p>Not By Peter</p> <p>Not By Mary</p> <p>Not By Works</p> <p>Not By Mass</p> <p>Not By Sprinkling</p> <p>Not By Church Attendance</p> <p>Not By Tithing</p> <p>Not By Sabbath</p> <p>Not By Penance</p> <p>Not By Confession</p> <p>Not By Last Rites</p>		<p>Not By Purgatory</p> <p>Not By A Rosary</p> <p>Not By Pilgrimages</p> <p>Not By Law</p> <p>Not By Poverty</p> <p>Not By Meditation</p> <p>Not By Catechisms</p> <p>Not By Candles</p> <p>Not By Holy Water</p> <p>Not By Incense</p> <p>Not By Water Baptism</p> <p>Not By Devotion To Icons</p>
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Not By Repentance Of Sins

**"Sirs, what must I do to be saved?
And they said, Believe on the Lord Jesus Christ,
and thou shalt be saved..." Acts 16:30-31 KJV**

eAudio: Apostates Striving to Put a Feminine Face on God

In this teaching we will start by looking at how some Protestant denominations are starting to emulate the Catholic practice of Mary worship. Some have gone so far as to agree that Mary plays a major part in the Salvation of a Christian by naming her "Co-Redemptrix" with Jesus Christ. Many of these churches have erected Mary statues which are worshipped like idols. They are desperately trying to put a "feminine face" on God. These denominations are striving to find to any and all common ground with the Catholic Church so as to ultimately come into full unity with her in the formation of the one world church of the Antichrist. You will see that like almost all heresy this whole

mess stems from the fact that these denominations have deviated from the Word of God and have embraced false Bible versions. We will also see how this movement has its roots as far back as Babylon where the whole concept of father (Nimrod), son (Tammuz) and mother goddess (Semiramus) found its beginnings. The Catholic goddess "Mother Mary"/"Queen of Heaven" is just the repackaged modern day equivalent of the Babylonian goddess Semiramus/"Queen of Heaven". We will also be looking at many other related end time current events.

<http://www.sermonaudio.com/sermoninfo.asp?SID=6240714361>

Understand The Times - Fatima, an Inter-Religious Shrine?

In 2003, an Inter-Religious Congress was held at Fatima. In this episode, Roger exposes a plan to bring together all religions under one "Universal Christ."

<http://www.youtube.com/watch?v=HToyupbJLec&feature=related>

MESSAGES FROM HEAVEN? DVD-Documenting the Demonic Mary Apparitions

Watch entire movie at: <http://christiananswers.net/catalog/messages-full.ram>

Understand The Times - The Jesus of Fatima

In this episode, Roger begins to explore the truth about the "Jesus" of the Roman Church. We begin to see how Roman tradition has turned the biblical act of remembrance of our Lord's sacrifice into a practice of Idol Worship.

<http://www.youtube.com/watch?v=caEkDEcKj6Y&feature=related>

Understand The Times - Fatima And The Second Coming

The third episode in Roger's series on Fatima examines the depth of Catholic devotion to the false Mary, Goddess of Heaven, and the Catholic view of the Second Coming of Christ.

http://www.youtube.com/watch?v=3StZ_IJiuB8

Understand The Times - Fatima Gospel

In this episode, Roger discusses the Gospel according to the Marian apparition at Fatima. Beware deception in the name of Christ.

http://www.youtube.com/watch?v=rl6KGIZ_swA

Understand The Times - Home to Rome

The Emergent Church is a seeker friendly Christian movement touted to be the "New" Christianity for the Post-Modern World. But is the Emergent Church really a fresh approach to teaching sound doctrine, or is it part of the great end times apostasy predicted in the Bible? The fifth episode in Roger's commentary series on the Emergent Church summarizes the similarities between the Emergent movement and the Roman Catholic ecumenical "New Evangelization" movement.

<http://www.youtube.com/watch?v=qg7-1zi8sdk>

Rome Pushing "Mother of the World" Status For RC Mary Goddess & the Darkness of Mother Teresa

Sermon Overview: The new pope continues the tradition of pushing the RC Virgin Mary goddess as the unifying force in the world. In September he toured several of the Marian shrines in Europe, speaking of: "the significance of the Mother of God." "In her maternal love, Mary continues to take under her protection people of all languages and cultures, **and to lead them together, within a multiform unity, to Christ. In our problems and needs we can turn to Mary,**" he said. In this statement we see how the Mary goddess is positioned between man and Christ. Instead of trusting Christ alone, the people are encouraged to trust Mary instead. We also see how Mary is moving to bring "all languages and cultures" together. How is she doing this? **Through special visions called "apparitions,"** according to the book 'Queen of All' : "She appears as a living, breathing, three dimensional lady enveloped in exquisite light," according to the visionaries and seers that see her. Through these, she speaks her messages to the world. Referred to by RC as the "lady in light" **this devil invites worship, encourages praying the rosary and other Roman Catholic rituals, and speaks repeatedly of world peace through unity of all religions.** Many are unaware that these apparitions of her are occurring in countries dominated by other religions as well, with a similar goddess that is prominent in Islam and the major eastern religions. We will then take a look at the tortured existence of **"Mother Teresa"** + How U.S. prisons are **recruiting Muslim Chaplains** + **Joseph Smith's (The founder of the Mormon Cult)** involvement with the occult + How the pre-flood environment enabled human, plant and animal life **to get so big and live so long.**

To Listen Go

To: <http://www.sermonaudio.com/sermoninfo.asp?SID=1126072018400>

Excellent Tract: [Why Is Mary Crying?](#)

Devotion to Mary doesn't please her. It breaks her heart.

Also see Dr. Johnson's Teaching:

"Mary Goddess Worship & the Queen of Heaven"

In this teaching we will start by looking at how some Protestant denominations are starting to emulate the Catholic practice of Mary worship. **Some have gone**

so far as to agree that Mary plays a major part in the Salvation of a Christian by naming her "Co-Redemptrix" with Jesus Christ. Many of these churches have erected Mary statues which are worshipped like idols. They are desperately trying to put a "feminine face" on God. These denominations are striving to find to any and all common ground with the Catholic Church so as to ultimately come into full unity with her in the formation of the one world church of the Antichrist. You will see that like almost all heresy this whole mess stems from the fact that these denominations **have deviated from the Word of God and have embraced false Bible versions**. We will also see how this movement has its roots as far back as Babylon where the whole concept of Father (Nimrod), Son (Tammuz) and Mother Goddess (Semiramus) found its beginnings. The Catholic goddess "Mother Mary"/"Queen of Heaven" is just the repackaged modern day equivalent of the Babylonian goddess Semiramus/"Queen of Heaven". We will also be looking at many other related end time current events.

To Listen Go to:

<http://www.sermonaudio.com/sermoninfo.asp?SID=6240714361>

Mary is Essential to Salvation

A Roman Catholic Apologist

I can't let this opportunity pass without telling you what is now being said by leading Roman Catholic apologists such as Karl Keating. You really have to read this to believe the direction in which Rome seems to be heading. Here it is:

"Mary is the Mediatrix of all graces because of her intercession for us in heaven. What this means is that **no grace accrues to us without her intercession....** through God's will, grace is not conferred on anyone without Mary's cooperation."⁽⁹⁾

9. Catholicism and Fundamentalism: The Attack on "Romanism" by Bible Christians, By Karl Keating, ©1988 Ignatius Press, San Francisco, and bearing both the *Nihil Obstat* and the *Imprimatur*, official marks of the Roman Catholic church that designate a book as acceptable reading for Roman Catholics, and as accurately reflecting Roman Catholic doctrine.

Mr. Keating is speaking of a matter of Roman Catholic doctrine. Can we trust what he says? Consider that his book (see endnote 9) carries the *imprimatur* and *Nihil Obstat* - marks that it has been officially approved by Rome as being free of doctrinal error. So the answer is "Yes-you can trust that Keating speaks for Rome, at least on doctrinal matters-which this matter surely is."

St. Alphonsus Liguori

Now let us examine the declarations of one of Rome's greatest theologians, St. Alphonsus Liguori. The following citations are from The Glories of Mary, by St. Alphonsus Liguori, Copyright 1990 by the Society of St. Paul -ISBN 0-8189-0561-1.

*"Listen," Exclaims St. Bonaventure, "listen, all you who desire the kingdom of God: honor the Blessed Virgin Mary **and you will find life and eternal salvation.**"* [Page 21]

". . . The designs by which He is able to dispense His mercy more abundantly to us, for desiring to redeem the whole human race. He has placed the whole price of redemption in the hands of Mary, that she may dispense it at will." [Page 37]

"O my sovereign Lady, you are alone . . . the hope of my salvation." [Page 37]

". . . as Mary cooperated in the salvation of mankind with so much love, and at the same time gave such glory to God, so all men through her intercession are to obtain their salvation." [Page 60-61]

Rome acknowledges that it is by grace that we are saved. She then assigns herself as the sole dispenser of that grace via her sacramental system. Rome has now gone a step further from the Gospel truth by declaring that no one can receive God's grace without the intervention of Mary! Thus, Rome is saying, quite clearly, "***There is no salvation outside of Mary!***" While this is current Roman Catholic doctrine, it has yet to reach the stage of being a dogma. But stay tuned, friends. There is a growing ground swell in the Roman Catholic Church to do exactly that! I would not be surprised if this additional perversion of the Gospel becomes the next "Ex-Cathedra" declaration from Rome.

Really! Think of the implications! Since only [Roman Catholics worship Mary](#), and since the Roman Catholic Church insists that it is the only true church, outside of which there is no salvation, I'm afraid we poor Protestants are in big trouble. Since we don't accept the authority of Rome, and we don't pray to or worship dead people, Rome has placed a curse on all of us destined us all to hell. Evidently God is staying out of the fray. According to the doctrines of Rome, God is no longer in the business of grace, salvation, sanctification, forgiveness or redemption. According to Rome, Jesus now takes second place to his mother.

QUESTION: Has God stopped being God?

ANSWER: Somehow I doubt it! What do you think?

QUESTION: Does the Bible tell us to turn to Mary for grace or salvation?

ANSWER: No, it does not. But it does tell us to turn only to Jesus Christ. Many times over.

QUESTION: Is there any record of Jesus, the Apostles or disciples turning to Mary for salvation?

ANSWER: No. Not a single word of it.

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<http://www.cuttingedge.org/news/n1810.html>

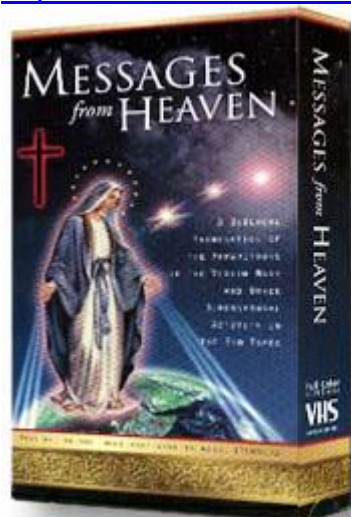
THE VIRGIN MARY'S "SACRED HEARTS" RECEIVE EQUAL WORSHIP TO JESUS CHRIST

Subtitle: "Immaculate Heart Of Mary" is a Catholic doctrine that stresses the "perfections which God gave to Mary, the Blessed Virgin, and her holiness which is unique among men". Since Roman Catholicism teaches that Mary was conceived without sin Mary is Co-Redemptrix, equal with Jesus.

The pseudo-Mary has appeared to thousands of Catholics as an apparition that demands worship. The DVD below documents many of her exact quotes that have been officially approved by the Catholic church. She says she is the Co-redemptrix that has to be worshipped and prayed to in these apparitions. **If this isn't Goddess worship I don't know what is.**

MESSAGES FROM HEAVEN?

<http://christiananswers.net/catalog/messages-vs.html>



Length:

87 minutes

Age Level:

Teen to Adult
[Review](#)

A Biblical Examination of the Apparitions of the Virgin Mary and Other Supernatural Activity in the End Times

Reports of paranormal and supernatural activity are on the rise worldwide.

Tens of millions visit apparition sites hoping to encounter the Blessed Virgin Mary. Many believe that these increasing manifestations signal the advent of a new era on earth. Thousands of messages from the apparition of Mary indicate that we are entering a critical moment in world history - cataclysmic changes may soon occur.

PREVIEW ON-LINE! *Messages from Heaven*
Streaming Video (RealVideo)

Watch entire movie: <http://christiananswers.net/catalog/messages-full.ram>

- 1.** [Messages and miracles from the Marian apparitions](http://christiananswers.net/catalog/messages-05.ram)
<http://christiananswers.net/catalog/messages-05.ram>
- 2.** [Testing the messages](http://christiananswers.net/catalog/messages-06.ram)
<http://christiananswers.net/catalog/messages-06.ram>
- 3.** [Claims to be the Queen of Heaven](http://christiananswers.net/catalog/messages-07.ram)
<http://christiananswers.net/catalog/messages-07.ram>
- 4.** [Bible prophecies concerning the Queen of Heaven](http://christiananswers.net/catalog/messages-08.ram)
<http://christiananswers.net/catalog/messages-08.ram>

Check out these OTHER great resources

Those who follow the apparitions believe Mary has come to turn us back to God. Others insist that these events are either fabrications or the working of Satan. Does the Bible anticipate apparitions, signs and wonders in the last days?

Does the Word of God reveal the origin of these phenomena? How might the apparition of Mary and other paranormal events transform the world in the third millennium?

The content of this eye-opening movie is unique and valuable. There is much reason to believe that the so-called messages from Mary are a dangerous deception, not of God or Mary. This is a trademark technique of the Great Deceiver. Take a look and prayerfully ask the Lord Jesus to help you discern the truth in this matter. If you are truly sincere in your desire to know the truth, where ever it may lead, we trust that the He will be faithful in revealing the truth to your heart and mind.

PETER VS. THE POPES

Updated October 21, 2008 (first published September 3, 1996) (David Cloud, Fundamental Baptist Information Service, P.O. Box 610368, Port Huron, MI 48061, 866-295-4143, fbns@wayoflife.org; for instructions about subscribing and unsubscribing or changing addresses, see the information paragraph at the end of the article) -

The Roman Catholic Church claims that its popes have inherited the seat and authority of the apostle Peter. That this is a gross error is evident by a simple comparison of Peter's life and teaching with the lives and teaching of the popes.

1. There is no evidence that Peter was the bishop at Rome, and there is no evidence in the New Testament that there was anything special about the congregation at Rome, but the popes rule in Rome, claim that Peter was the first bishop at Rome, and claim that it is the "mother church." Peter's first epistle was written from Babylon, not from Rome, and the popes' claim that "Babylon" stands for Rome is mere conjecture. The biblical evidence that Peter was not the pastor or bishop at Rome is overwhelming. Paul wrote TO the church at Rome in A.D. 58, but though he mentions 27 people by name, he does not mention Peter. That would have been an inexcusable affront if Peter had been the pope at Rome. Later, Paul writes FROM Rome to the churches of Galatia, the church of Ephesus, Philippi, and Colosse, as well as to Philemon, but not once does he mention that Peter is in Rome. In 2 Timothy 4:16 Paul said that no man stood with him and all forsook him when he answered his charges. Where was Pope Peter? The fact is that Peter was not a pope and he was not the bishop at Rome.

2. Peter was married (Matthew 8:14), but the popes are forbidden to marry.

3. Peter said Holy Scripture is the sure Word of God and to this alone we are to give heed (2 Peter 1:19-21), but the popes say we are also to heed their uninspired traditions.

4. Peter warned of false teachers who would make merchandise of God's people (2 Peter 2:1-3), but the popes have made massive sums of money by selling their religion, by their masses and their prayers for the dead and their indulgences and their pilgrimage sites and countless other things.

5. Peter had neither silver nor gold (Acts 3:6), but the popes have massive amounts of both.

6. Peter said baptism is a figure, a symbol, and that it is not water that saves us, but the resurrection of Jesus Christ (1 Peter 3:21), but the popes say that baptism itself brings salvation and that it is not merely symbolic.

7. Peter refused to allow men to bow down to him (Acts 10:25-26), but the popes have accepted honor and bowings and kissings and have allowed themselves to be treated almost as gods.

8. There is no hint in the Bible that Peter had a throne, but the popes have at least two-- one at St. Peter's and one at the Lateran Palace.

9. Peter taught that salvation is strictly through the free righteousness of Jesus Christ (2 Peter 1:1), but the popes claim that their sacraments are also necessary for salvation.

10. Peter taught against hierarchicalism, warning the pastors against "being lords over God's heritage" (1 Peter 5:1-4), but the popes have set up a system of ecclesiastical lordship over the churches, and have added many offices that are never mentioned in the New Testament

(e.g., cardinal, archdeacon).

11. Peter taught that the only priesthoods in the New Testament dispensation are the High priesthood of Jesus Christ and the general priesthood of all believers (1 Peter 2:9), but the popes say that their "church" has a special priesthood that is ordained to distribute sacraments.

12. Peter taught that Jesus Christ is the rock upon which the church is founded (1 Peter 2:4-8), but the popes say that Peter was the rock.

13. Peter taught that men are born again through the Word of God (1 Peter 1:23), but the popes say that men are born again through baptism.

14. Peter taught that Christ has "once suffered for sins" (1 Peter

3:18), and "bare our sins in his own body on the tree" (1 Peter 2:24); but the popes say that Christ is sacrificed anew in each mass and that having Jesus Christ and his cross is not enough, that a believer also needs the Roman Catholic Church and its sacraments and priesthood.

15. Peter taught that the believer has a living hope, that he has an inheritance reserved in heaven, and that he is kept by the power of God (1 Peter 1:2-5); but the popes say that a believer cannot know for sure that he has a home in heaven.

16. Peter taught that the believer is not to be a murderer, or a thief, or an evildoer, or a busybody in other men's matters (1 Peter

4:15); but the popes have been all of these things.

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THE CATHOLIC MASS: A MYSTICAL POWERHOUSE

Enlarged January 22, 2009 (first published November 13, 2008) (David Cloud, Fundamental Baptist Information Service, P.O. Box 610368, Port Huron, MI 48061, 866-295-4143, fbns@wayoflife.org; for instructions about subscribing and unsubscribing or changing addresses, see the information paragraph at the end of the article) -

The following is excerpted from our new book *Contemplative Mysticism: A Powerful Ecumenical Bond*, which is available from Way of Life Literature. It can be ordered by phone or e-mail with a credit card,

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The Mass or Eucharist is the highpoint of mysticism in the Roman Catholic Church. As we shall see in the chapter on “A Description of Roman Catholic Monasticism,” it was the very heart and soul of ancient Catholic monastic mysticism and it remains so today. The monks and nuns center their lives on the Mass.

What could be more mystical than touching God with your hands and taking Him into your very being by eating him in the form of a wafer? In the Mass the strangely-clothed, mysterious priest (ordained after the order of Melchisedec) pronounces words that mystically turn a wafer of unleavened bread into the very body of Jesus. The consecrated wafer, called a host (meaning victim) is eaten by the people.

On some occasions one larger host is placed in a gaudy metal holder called a monstrance to be worshipped (“adored”) as God. This is called Eucharistic adoration.

Eventually the host is placed in its own little tabernacle as the focus of worship between Masses. A lamp or a candle is lit to signify the fact that the consecrated host is present.

This highly mystical ritual is multisensory, involving touch (dipping the finger into holy water and touching the wafer), sight (the splendor of the church, the priestly garments, the instruments of the Mass), smell (incense), hearing (reading, chanting, bells), and taste

(eating the wafer).

The Mass is even said to bring the participant into “divine union” like other forms of contemplative mysticism (Thomas à Kempis, *The Imitation of Christ*, book IV, chap. 15, 4, p. 210).

The Second Vatican Council reaffirmed the centrality of the Mass in Catholic life:

“The celebration of the Mass ... is the centre of the whole Christian life for the universal Church, the local Church and for each and every one of the faithful. For therein is the culminating action whereby God sanctifies the world in Christ and men worship the Father as they adore him through Christ the Son of God” (Vatican Council II: The Conciliar and Post Conciliar Documents, edited by Austin Flannery,

1975, “The Constitution on the Sacred Liturgy, General Instruction on the Roman Missal,” chap. 1, 1, p. 159).

The Catholic Mass is not a mere remembrance of Christ’s death; it is a re-sacrifice of Christ, and the consecrated host IS Christ. Consider statements from the authoritative Council of Trent, Second Vatican Council, and the New Catholic Catechism.

“There is, therefore, no room for doubt that all the faithful of Christ may, in accordance with a custom always received in the Catholic Church, give to this most holy sacrament in veneration the worship of latria, which is due to the true God” (The Canons and Decrees of the Council of Trent, translated by H. J. Schroeder, chap. v, “The Worship and Veneration to be Shown to This Most Holy Sacrament,” p. 76).

“The victim is one and the same: the same now offers through the ministry of priests, who then offered himself on the cross; only the manner of offering is different. And since in this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and offered in an unbloody manner... this sacrifice is truly propitiatory” (Council of Trent, Doctrina de ss. Missae sacrificio, c.

2, quoted in Catechism of the Catholic Church, 1367).

“For in the sacrifice of the Mass Our Lord is immolated when ‘he begins to be present sacramentally as the spiritual food of the faithful under the appearances of bread and wine.’ ... For in it Christ perpetuates in an unbloody manner the sacrifice offered on the cross, offering himself to the Father for the world’s salvation through the ministry of priests” (Vatican Council II: The Conciliar and Post Conciliar Documents, “The Constitution on the Sacred Liturgy,” Instruction on the Worship of the Eucharistic Mystery, Introduction, C

1,2, p. 108).

“The faithful should therefore strive to worship Christ our Lord in the Blessed Sacrament. ... Pastors [priests] should exhort them to this, and set them a good example. ... The place in a church or oratory where the Blessed Sacrament is reserved in the tabernacle should be truly prominent. It ought to be suitable for private prayer so that the faithful may easily and fruitfully, by private devotion also, continue to honour our Lord in this sacrament” (Vatican Council II: The Conciliar and Post Conciliar Documents, “The Constitution on the Sacred Liturgy,” Instruction on the Worship of the Eucharistic Mystery, Chap. 3, I B, p. 132).

“By the consecration the transubstantiation of the bread and wine into the Body and Blood of Christ is brought about. Under the consecrated species of bread and wine Christ himself, living and glorious, is present in a true, real and substantial manner: his Body and his Blood, with his soul and his divinity” (New Catholic Catechism, 1314).

“Because Christ himself is present in the sacrament of the altar he is to be honoured with the worship of adoration” (New Catholic Catechism,

1418).

“The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice ... ‘In this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and offered in an unbloody manner’” (New Catholic Catechism, 1367)

“In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord. ... reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession” (New Catholic Catechism, 1378).

The consecrated host is therefore worshipped as Christ.

It is obvious that the Mass is not a Scriptural practice. The apostle Paul, under divine inspiration, taught the churches the significance of the Lord’s Supper (1 Corinthians 11:17-34), and he did not say that it is a repetition of Christ’s sacrifice. It is not Christ becoming a piece of bread. It is not an occasion to eat Christ or partake of him

“sacramentally.” It is a simple memorial meal, a time of remembrance and confession and worship.

“For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do IN REMEMBRANCE OF me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, IN REMEMBRANCE OF me” (1 Corinthians 11:23-25).

Paul said that he received this teaching directly from the Lord. It is authoritative. He is the divinely-chosen apostle of the Gentiles, and he praised the churches for keeping the ordinances as he delivered them (1 Corinthians 11:2).

Speaking for all of the Catholic nuns and priests that are quoted by Richard Foster and others in the contemplative movement, Mother Teresa said that her Jesus is the consecrated wafer of the Mass. In her speech at the Worldwide Retreat for Priests, October 1984, in the Paul VI Audience Hall at Vatican City, she made the following statements:

“At the word of a priest, THAT LITTLE PIECE OF BREAD BECOMES THE BODY OF CHRIST, the Bread of Life. Then you give this living Bread to us, so that we too might live and become holy” (Mother Teresa, cited in Be Holy: God’s First Call to Priests Today, edited by Tom Forrest, 1987, p. 108).

“I remember the time a few years back, when the president of Yemen asked us to send some of our sisters to his country. I told him that this was difficult because for so many years no chapel was allowed in Yemen for saying a public mass, and no one was allowed to function there publicly as a priest. I explained that I wanted to give them sisters, but the trouble was that, without a priest, without Jesus going with them, our sisters couldn’t go anywhere. It seems that the president of Yemen had some kind of a consultation, and the answer that came back to us was, ‘Yes, you can send a priest with the sisters!’ I was so struck with the thought that ONLY WHEN THE PRIEST IS THERE CAN WE HAVE OUR ALTAR AND OUR TABERNACLE AND OUR JESUS. ONLY THE PRIEST CAN PUT JESUS THERE FOR US. ... Jesus wants to go there, but we cannot bring him unless you first give him to us” (Mother Teresa, Be Holy, pp. 109, 111).

“One day she [a girl working in Calcutta] came, putting her arms around me, and saying, ‘I have found Jesus.’ ... ‘And just what were you doing when you found him?’ I asked. She answered that after 15 years she had finally gone to confession, and received Holy Communion from the hands of a priest. Her face was changed, and she was smiling. She was a different person because THAT PRIEST HAD GIVEN HER JESUS” (Mother Teresa, Be Holy, p. 74).

Some Catholics have charged me with misrepresenting their church, but surely the Second Vatican Council and the New Catholic Catechism and Mother Teresa are authentic voices. Mother Teresa plainly stated that her Jesus was the wafer of the Mass.

In the 1990s I visited a cloistered nunnery in Quebec. A pastor friend took me with him when he visited his aunt who had lived there for many decades. He and his wife wanted to show the nun their new baby. She wasn’t allowed to come out into the meeting room to see us; she had to stay behind a metal grill and talk to us from there. The nuns pray in shifts before the consecrated host in the chapel. That is their Jesus and the object of their prayers. At the entrance of the chapel there was a sign that said, “YOU ARE ENTERING TO ADORE THE JESUS-HOST.” Nuns were sitting in the chapel facing the host and praying their rosaries and saying their prayers to Mary and their “Our Fathers” and other repetitious mantras, vainly and sadly whiling away their lives in ascetic apostasy.

In the next chapter we will see that the Catholic saints, who are so exalted today by contemplatives, worshipped the Jesus-host of the Mass.

Many modern converts to Romanism mention the role that the Mass played in their conversion. There is doubtless a true occultic power in this ritual.

The following is the testimony of Marie-Ange Desrosiers of Quebec in which she describes the powerful occultic experience that she had at a Catholic mass following her conversion to the grace of Jesus Christ. She gave this testimony to me in an e-mail dated November 15, 2008, and I am using it with her permission.

“I was raised in a very rigid catholic religion in the 1940-1950 and I learned only about a God of wrath. At the age of twenty, I quit the Catholic Church because I was unable to observe all their laws. For the next 25 years, I forgot about God. But God never forgot me. Through a long, circuitous and painful road, he led me back to Him, the real God. I am a recent convert to the Baptist faith. I was baptized in September and will now be part of a very small French Baptist church in Canada. What I want to tell you is about your writings on mysticism. You can take the girl out of the Catholic Church, but it is very hard to take the church out of the girl. Until I started reading your books, I never really re-examined what I was taught with my mother’s milk. I did not like the Catholic Church but I could not tell you what was wrong with it. To make a long story short, on August the 9th, 2008, I went to a family wedding in a catholic church. Of course, I remained in my pew and did not partake of Communion because I do not believe in it. But the emotional fervor around me was so strong as to become palpable. And all of a sudden, I was

enveloped in a warm sort of embrace that was so powerful and so marvelously pleasant that I was amazed. What is happening? I thought. It got stronger and stronger, and more and more physically enjoyable. My hands, feet, mouth, my whole face started to tingle very pleasurably. I was immensely drawn into that warm, loving, physical feeling. Then I heard myself whisper: Too bad it is not true, it is so pleasant. And then, I came back forcefully to myself and said NO! NO! And the thing left me. I did not know what it was but I had a strong feeling it was wrong. Since then, I happened to read a book by Roger Oakland, 'The Eucharistic Jesus,' where he speaks quite clearly of the end-times delusion of experiential spirituality mentioned in the Bible. And even after it left me, I could feel and almost see that thing around other people in the church who had swallowed their 'wafer god.' It is going to be very hard for people who undergo this experience repeatedly to believe it does not come from God. And only the Holy Spirit protecting me allowed me to refuse it. The Lord has protected me all my life, even when I did not belong to Him yet. But my poor, poor family. How I weep for them! And I pray daily that the Lord opens their mind and their heart to His word. But this 'thing' is so, so seducing. It will take a mighty wind of the Lord to tear it away from my family. By the way, the Catholic Church calls it an anointing of the Lord. I can it the embrace of Satan. Pray for us, please, I will also pray for you."

The Mass is a mystical powerhouse.

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ROMAN CATHOLIC HERESIES DOCUMENTED: The Mass, Catholic Communion, The Wafer God, etc.

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February 24, 2009 (David Cloud, Fundamental Baptist Information Service, P.O. Box 610368, Port Huron, MI 48061, 866-295-4143, fbns@wayoflife.org) -

Many of today's evangelicals and fundamentalists have an astounding ignorance of Roman Catholicism. The average bookstore does not supply materials that expose the truth of Rome's heresies, and the popular syndicated radio preachers and evangelical authors are nearly silent on these matters.

In this article we quote from the two most up-to-date official pronouncements of Catholic doctrine, the Vatican II Council and the New Catholic Catechism.

VATICAN II RE-STATES CATHOLIC HERESIES

The Vatican II Council was an official Catholic doctrinal convocation lasting three years (from October 1962 to December 1965) and attended by more than 2400 Roman Catholic bishops. It was led by two popes, John Paul XXIII and Paul VI. These are not just the pronouncements of a Catholic apologist or even of a pope. These are the most authoritative doctrinal pronouncements of modern Roman Catholicism.

The publication cited in the following quotes is *Vatican Council II—the Conciliar and Post Conciliar Documents*. This volume is published by the Roman Catholic Church and contains the following Imprimatur [a Latin word meaning “let it be printed,” showing it has been approved for publication by the Catholic hierarchy]: Walter P. Kellenberg, D.D., Bishop of Rockville Centre, August 12, 1975.

The Mass a Re-sacrifice of Christ

“Hence the Mass, the Lord’s Supper, is at the same time and inseparably: a sacrifice in which the sacrifice of the cross is perpetuated; a memorial of the death and resurrection of the Lord, who said ‘do this in memory of me’ (Lk. 22:19) ...

In the Mass, therefore, the sacrifice and sacred meal belong to the same mystery—so much so that they are linked by the closest bond. For in the sacrifice of the Mass Our Lord is immolated when ‘he begins to be present sacramentally as the spiritual food of the faithful under the appearances of bread and wine.’ ... For in it Christ perpetuates in an unbloody manner the sacrifice offered on the cross, offering himself to the Father for the world’s salvation through the ministry of priests” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on the

Worship of the Eucharistic Mystery, Introduction, C 1,2, p. 108).

Christ Present in the Elements of the Mass

“In this sacrament Christ is present in a unique way, whole and entire, God and man, substantially and permanently. This presence of Christ under the species ‘is called real, not in an exclusive sense, as if the other kinds of presence were not real, but par excellence” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on the Worship of the Eucharistic Mystery, Chap. 1, E, p. 114).

“In the celebration of Mass there is proclaimed the wonderful mystery of the real presence of Christ our Lord under the eucharistic species. The Second Vatican Council and other magisterial pronouncements of the Church have confirmed this truth in the same sense and the same words as those in which the Council of Trent defined it as an article of faith. ... Christ becomes present through an essential change in the elements” (Vatican II, The Constitution on the Sacred Liturgy, General Instruction on the Roman Missal, foreword, 3, p. 154).

The Mass Is a Part of Salvation

“As often as the sacrifice of the cross by which ‘Christ our Pasch is sacrificed’ (1 Cor. 5:7) is celebrated on the altar, the work of our redemption is carried out” (Dogmatic Constitution on the Church, Chapter 1, 3, p. 324).

The Mass the Center of Christian life

“The celebration of the Mass ... is the centre of the whole Christian life for the universal Church, the local Church and for each and every one of the faithful. For therein is the culminating action whereby God sanctifies the world in Christ and men worship the Father as they adore him through Christ the Son of God” (Vatican II, The Constitution on the Sacred Liturgy, General Instruction on the Roman Missal, chap. 1, 1, p. 159).

Christ Is to Be Worshipped in the Wafer

“The reservation of the sacred species for the sick ... led to the praiseworthy custom of adoring the heavenly food which is preserved in churches. This practice of adoration has a valid and firm foundation, especially since belief in the real presence of the Lord has as its natural consequence the external and public manifestation of that belief” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on the Worship of the Eucharistic Mystery, Chap. 3, I A, p. 131).

“The faithful should therefore strive to worship Christ our Lord in the Blessed Sacrament. ... Pastors [priests] should exhort them to this, and set them a good example. ... The place in a church or oratory where the Blessed Sacrament is reserved in the tabernacle [place where the consecrated wafer is kept and worshiped between Masses] should be truly prominent. It ought to be suitable for private prayer so that the faithful may easily and fruitfully, by private devotion also, continue to honour our Lord in this sacrament” (Vatican II, The Constitution on the Sacred

Liturgy, Instruction on the Worship of the Eucharistic Mystery, Chap. 3, I B, p. 132).

“Devotion, both private and public, towards the sacrament of the altar even outside Mass ... is highly recommended by the Church, since the eucharistic sacrifice is the source and summit of the whole Christian life” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on the Worship of the Eucharistic Mystery, Chap. 3, III, p. 134).

“All the faithful ought to show to this most holy sacrament the worship which is due to the true God, as has always been the custom of the Catholic Church. Nor is it to be adored any the less because it was instituted by Christ to be eaten. For even in the reserved sacrament he is to be adored because he is substantially present there through that conversion of bread and wine which, as the Council of Trent tells us, is most aptly named transubstantiation” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on the Worship of the Eucharistic Mystery, Intro., C 6, pp. 109,10).

“It is necessary to instruct the faithful that Jesus Christ is the Lord and Saviour and that the same worship and adoration given to God is owed to him present under the sacramental signs” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on Facilitating Sacramental Eucharistic Communion in Particular Circumstances, Piety and Reverence Towards the Sacrament, p. 221).

The Wafer to Be Carried in Processions

“In processions in which the Blessed Sacrament is solemnly carried through the streets to the singing of hymns, especially on the feast of Corpus Christi, the Christian people give public witness to their faith and devotion towards this sacrament” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on the Worship of the Eucharistic Mystery, Chap. 3, III, p. 134).

Masses for the Dead

“Holy Mother Church is extremely concerned for the faithful departed. She has decided to intercede for them to the fullest extent in every Mass and abrogates every special privilege in this matter” (Vatican II, The Constitution on the Sacred Liturgy, Apostolic Constitution on the Revision of Indulgences, V, Indulgences not Attached to Things and Places, Norms, 20, p. 87).

“The Church offers the Paschal Sacrifice [the Mass] for the Dead so that ... the dead may be helped by the prayers and the living may be consoled by hope” (Vatican II, The Constitution on the Sacred Liturgy, General Instruction on the Roman Missal, VIII, Masses for the Dead, 335, p. 197).

Mass Must be Performed in Strict Accordance with Catholic Tradition

“To safeguard the success of these celebrations and to obtain a greater spiritual efficaciousness ... attention must be given to the form. ... The texts of the Mass should be taken from the missal or from approved supplements. Every change ... is arbitrary and therefore rejected ... The furnishings of the altar (cross, altar cloth, candles, missal, purificator, corporal, hand towel and communion plate), the sacred vessels (chalice, paten, pyx), the vestments (amice, alb, cincture, stole and chasuble) should be, in number, form and quality, as desired by present legislation. ... The ritual gestures and the ceremonies of the celebrant, as well as the attitude of the participants should be those prescribed for the normal eucharistic celebration” (Vatican II, The Constitution on the Sacred Liturgy, Instruction on Masses for Special Groups, 11a,b, p. 146).

The Wine Can Be Taken Only on Special Occasions

“First, they should be reminded that, according to the Catholic faith, Christ is received whole and entire in a complete sacrament even when people communicate under one kind only [take only the wafer without the juice]. And they are not thereby deprived of any grace necessary for salvation ... With the bishop’s approval and after due instruction the following persons may receive Communion from the chalice ... [there follows 14 groups of persons who are permitted to partake of the juice during special Masses performed at weddings, baptisms, ordinations, and certain retreats]” (Vatican II, The Constitution on the Sacred Liturgy, General Instruction on the Roman Missal, IV, 241, 242, pp. 181-182)

Catholic Traditions on Equal Par with Scripture

“Sacred Tradition and sacred Scripture, then, are bound closely together, and communicate one with the other. For both of them, flowing out from the same divine well-spring, come together in some fashion to form one thing, and move towards the same goal ... Thus it comes about that the Church does not draw her certainty about all revealed truths from the holy Scriptures alone. Hence, both Scripture and Tradition must be accepted and honoured with equal feelings of devotion and reverence” (Dogmatic Constitution on Divine Revelation, Chap. 2, 9, p. 682).

Salvation Is through the Sacraments and the Church

“Just as Christ was sent by the Father so also he sent the apostles ... that they might preach the gospel to every creature and proclaim that the Son of God by his death and resurrection had freed us from the power of Satan and from death, and brought us into the Kingdom of his Father. But he also willed that the work of salvation which they preached should be set in train through the sacrifice and sacraments, around which the entire liturgical [ritualistic] life revolves. Thus by Baptism men are grafted into the paschal mystery of Christ. ... They receive the spirit of adoption as sons” (Constitution on the Sacred Liturgy, Chap. 1, I, 5,6, pp. 23-24).

“In that body the life of Christ is communicated to those who believe and who, through the sacraments, are united in a hidden and real way to Christ in his passion and glorification. Through baptism we are formed in the likeness of Christ: ‘For in one Spirit we were all baptized into one body’ (1 Cor. 12:13). In this sacred rite fellowship in Christ’s death and resurrection is symbolized and is brought about” (Dogmatic Constitution on the Church, Chap. 1, 7, p. 327).

“For it is the liturgy through which, especially in the divine sacrifice of the Eucharist, ‘the work of our redemption is accomplished,’ and it is through the liturgy, especially, that the faithful are enabled to express in their lives and manifest to others the mystery of Christ and the real nature of the true Church” (Constitution on the Sacred Liturgy, Introduction, para. 2).

Salvation Distributed by the Pope

“For ‘God’s only-begotten Son ... has won a treasure for the militant Church ... he has entrusted it to blessed Peter, the key-bearer of heaven, and to his successors who are Christ’s vicars on earth, so that they may distribute it to the faithful for their salvation. They may apply it with mercy for reasonable causes to all who have repented for and have confessed their sins. At times they may remit completely, and at other times only partially, the temporal punishment due

to sin in a general as well as in special ways (insofar as they judge it to be fitting in the sight of the Lord). The merits of the Blessed Mother of God and of all the elect ... are known to add further to this treasury” (ellipsis are in the original) (Constitution on the Sacred Liturgy, Apostolic Constitution on the Revision of Indulgences, Chap. 4, 7, p. 80).

Salvation through the Catholic Church

“For it is through Christ’s Catholic Church alone, which is the universal help towards salvation, that the fulness of the means of salvation can be obtained. It was to the apostolic college alone of which Peter is the head, that we believe that our Lord entrusted all the blessings of the New Covenant, in order to establish on earth the one Body of Christ into which all those should be fully incorporated who belong in any way to the people of God” (Decree on Ecumenism, chap. 1, 3, p. 415).

“This holy Council first of all turns its attention to the Catholic faithful. Basing itself on scripture and tradition, it teaches that the Church, a pilgrim now on earth, is necessary for salvation: the one Christ is mediator and the way of salvation; he is present to us in his body which is the Church. He himself explicitly asserted the necessity of faith and baptism (cf. Mk. 16:16; Jn. 3:5), and thereby affirmed at the same time the necessity of the Church which men enter through baptism as through a door. Hence they could not be saved who, knowing that the Catholic Church was founded as necessary by God through Christ, would refuse either to enter it, or to remain in it” (Dogmatic Constitution on the Church, II, 14, p. 336).

Salvation by Good Works

“From the most ancient times in the Church good works were also offered to God for the salvation of sinners, particularly the works which human weakness finds hard. Because the sufferings of the martyrs for the faith and for God’s law were thought to be very valuable, penitents used to turn to the martyrs to be helped by their merits to obtain a more speedy reconciliation from the bishops. Indeed, the prayers and good works of holy people were regarded as of such great value that it could be asserted that the penitent was washed, cleansed and redeemed with the help of the entire Christian people” (Constitution on the Sacred Liturgy, Apostolic Constitution on the Revision of Indulgences, chap. 3, 6, pp. 78,79).

Salvation through Baptism

“By the sacrament of Baptism, whenever it is properly conferred in the way the Lord determined and received with the proper dispositions of soul, man becomes truly incorporated into the crucified and glorified Christ and is reborn to a sharing of the divine life” (Decree on Ecumenism, chap. 3, II, 22, p. 427).

Salvation Is through Indulgences and Ritual

“By means of indulgences those members of the Church who are enduring their purification are united more speedily to the members who are in heaven ... holy Mother Church again recommends the practice of indulgences to the faithful. ... The remission of punishment by distribution from the Church’s treasury is incorporated into it. The Church recommends its faithful not to abandon or neglect the holy traditions of those who have gone before. They should be welcomed in a religious spirit as a precious treasure of the Catholic family and

esteemed as such. ... The Church reminds them constantly of the things which should be given preference because they are necessary or at least better and more efficacious helps in the task of winning salvation" (Constitution on the Sacred Liturgy, Apostolic Constitution on the Revision of Indulgences, chap. 4, 10,11, p. 82).

Salvation Can Be Achieved through Non-Christian Religions

"The plan of salvation also includes those who acknowledge the Creator, in the first place amongst whom are the Moslems. These profess to hold the faith of Abraham, and together with us they adore the one, merciful God, mankind's judge on the last day... Those who, through no fault of their own, do not know the gospel of Christ or his Church, but who nevertheless seek God with a sincere heart, and, moved by grace, try in their actions to do his will as they know it through the dictates of their conscience—those too may achieve eternal salvation" (Dogmatic Constitution on the Church, chap. 2, 16, p. 338).

Salvation Grace Is Not Free but Must Be Earned

"All children of the Church should nevertheless remember that their exalted condition results, not from their own merits, but from the grace of Christ. If they fail to respond in thought, word and deed to that grace, not only shall they not be saved, but they shall be the more severely judged" (Dogmatic Constitution on the Church, chap. 2, 14, p. 337).

LIST OF CATHOLIC HERESIES And HUMAN TRADITIONS

**ADOPTED and PERPETUATED by the ROMAN CATHOLIC
CHURCH
IN THE COURSE OF 1600 YEARS**

(Compiled by Rev. Stephen L. Testa)

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**"And ye shall know the truth, and the truth shall
make you free." —Jesus in John 8:32**

Notice:--These dates are in many cases approximate. Many of these heresies had been current in the Church years before, but only when they were officially adopted by a Church council and proclaimed by the pope as dogma of faith, did they become binding on Catholics.

And doctrine to be true must conform to the Word of God. **"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them."** (Isaiah 8:20)

At the Reformation in the 16th Century these heresies were repudiated as having no part in the Religion of Jesus as taught in the New Testament.

Heresy	Date
OF ALL THE HUMAN TRADITIONS taught and practiced by the Roman Catholic Church, which are contrary to the Bible, the most ancient are the prayers for the dead and the sign of the Cross . Both began 300 years after Christ.	310
Wax Candles introduced in church. about	320
Veneration of angels and dead saints.	375
The Mass , as a daily celebration, adopted.	394
The worship of Mary , the mother of Jesus, and the use of the term, "Mother of God", as applied to her, originated in the Council of Ephesus	431
Priests began to dress differently from the laity	500
Extreme Unction	526
The doctrine of Purgatory was first established by Gregory the Great	593
The Latin language , as the language of prayer and worship in churches, was also imposed by Pope Gregory I. 600 years after Christ	600
The Word of God forbids praying and teaching in an unknown tongue. (1st Corinthians 14:9).	
The Bible teaches that we pray to God alone. In the primitive church never were prayers directed to Mary , or to dead saints. This practice began in the Roman Church (Matthew 11:28; Luke 1:46; Acts 10:25-26; 14:14-18)	600
The Papacy is of pagan origin. The title of pope or universal bishop, was first given to the bishop of Rome by the wicked emperor Phocas	610

<p>This he did to spite Bishop Ciriacus of Constantinople, who had justly excommunicated him for his having caused the assassination of his predecessor emperor Mauritius. Gregory 1, then bishop of Rome, refused the title, but his successor, Boniface III, first assumed title "pope."</p> <p>Jesus did not appoint Peter to the headship of the apostles and forbade any such notion. (Luke 22:24-26; Ephesians 1:22-23; Colossians 1:18; 1st Corinthians 3:11).</p> <p>Note: Nor is there any mention in Scripture, nor in history, that Peter ever was in Rome, much less that he was pope there for 25 years; Clement, 3rd bishop of Rome, remarks that "there is no real 1st century evidence that Peter ever was in Rome."</p>	
<p>The kissing of the Pope's feet</p> <p>It had been a pagan custom to kiss the feet of emperors. The Word of God forbids such practices. (Read Acts 10:25-26; Revelation 19:10; 22:9).</p>	709
<p>The Temporal power of the Popes</p> <p>When Pepin, the usurper of the throne of France, descended into Italy, called by Pope Stephen II, to war against the Italian Lombards, he defeated them and gave the city of Rome and surrounding territory to the pope. Jesus expressly forbade such a thing, and He himself refused worldly kingship. (Read Matthew 4:8-9; 20:25-26; John 18:38).</p>	750
<p>Worship of the cross, images and relics was authorized</p> <p>This was by order of Dowager Empress Irene of Constantinople, who first caused to pluck the eyes of her own son, Constantine VI, and then called a church council at the request of Hadrian I, pope of Rome at that time.</p> <p>Such practice is called simply IDOLATRY in the Bible, and is severely condemned. (Read Exodus 20:4; 3:17; Deuteronomy 27:15; Psalm 115).</p>	788
<p>Holy Water, mixed with a pinch of salt and blessed by the priest, was authorized</p>	850
<p>The veneration of St. Joseph began</p>	890

The baptism of bells was instituted by Pope John XIV	965
<p>Canonization of dead saints, first by Pope John XV</p> <p>Every believer and follower of Christ is called saint in the Bible. (Read Romans 1:7; 1st Colossians 1:2).</p>	995
<p>Fasting on Fridays and during Lent were imposed</p> <p>Imposed by popes said to be interested in the commerce of fish. (Bull, or permit to eat meat), some authorities say, began in the year 700. This is against the plain teaching of the Bible. (Read Matthew 15:10; 1st Corinthians 10:25; 1st Timothy 4:1-3).</p>	998
<p>The Mass was developed gradually as a sacrifice; attendance made obligatory in the 11th century.</p> <p>The Bible teaches that the sacrifice of Christ was offered once and for all, and is not to be repeated, but only commemorated in the Lord's Supper. (Read Hebrews 7:27; 9:26-28; 10:10-14).</p>	
<p>The celibacy of the priesthood was decreed by Pope Hildebrand, Boniface VII</p> <p>Jesus imposed no such rule, nor did any of the apostles. On the contrary, St. Peter was a married man, and St. Paul says that bishops were to have wife and children. (Read 1st Timothy 3:2,5, and 12; Matthew 8:14-15).</p>	1079
<p>The Rosary, or prayer beads was introduced by Peter the Hermit, in the year 1090. Copied from Hindus and Mohammedans</p> <p>The counting of prayers is a pagan practice and is expressly condemned by Christ. (Matthew 6:5-13).</p>	1090
The Inquisition of heretics was instituted by the Council of Verona in the year 1184. Jesus never taught the use of force to spread His religion	1184
<p>The sale of Indulgences, commonly regarded as a purchase of forgiveness and a permit to indulge in sin.</p> <p>Christianity, as taught in the Bible, condemns such a traffic and it was the protest against this traffic that brought on the Protestant Reformation in the 16th century.</p>	1190

<p>The dogma of Transubstantiation was decreed by Pope Innocent III, in the year</p> <p>By this doctrine the priest pretends to perform a daily miracle by changing a wafer into the body of Christ, and then he pretends to eat Him alive in the presence of his people during Mass. The Bible condemns such absurdities; for the Lord's Supper is simply a memorial of the sacrifice of Christ. The spiritual presence of Christ is implied in the Lord's Supper. (Read Luke 22:19-20; John 6:35; 1st Corinthians 11:26).</p>	1215
<p>Confession of sin to the priest at least once a year was instituted by Pope Innocent III., in the Lateran Council</p> <p>The Bible commands us to confess our sins direct to God. (Read Psalm 51:1-10; Luke 7:48; 15:21; 1st John 1:8-9).</p>	1215
<p>The adoration of the wafer (Host), was decreed by Pope Honorius</p> <p>So the Roman Church worships a God made by human hands. This is plain idolatry and absolutely contrary to the spirit of the Gospel. (Read John 4:24).</p>	1220
<p>The Bible forbidden to laymen and placed in the Index of forbidden books by the Council of Valencia</p> <p>Jesus commanded that the Scriptures should be read by all. (John 5:39; 1st Timothy 3:15-17).</p>	1229
<p>The Scapular was invented by Simon Stock, and English monk</p> <p>It is a piece of brown cloth, with the picture of the Virgin and supposed to contain supernatural virtue to protect from all dangers those who wear it on naked skin. This is fetishism.</p>	1287
<p>The Roman Church forbade the cup to the laity, by instituting the communion of one kind in the Council of Constance</p> <p>The Bible commands us to celebrate the Lord's Supper with unleavened bread and the fruit of the vine. (Read Matthew 26:27; 1st Corinthians 11:26-29).</p>	1414
<p>The doctrine of Purgatory was proclaimed as a dogma of faith by Council of Florence</p>	1439

There is not one word in the Bible that would teach the purgatory of priests. The blood of Jesus Christ cleanseth us from all sins. (Read 1st John 1:7-9; 2:1-2; John 5:24; Romans 8:1).	
<p>The doctrine of 7 Sacraments affirmed</p> <p>The Bible says that Christ instituted only two ordinances, Baptism and the Lord's Supper. (Read Matthew 28:19-20; 26:26-28).</p>	1439
<p>The Ave Maria, part of the last</p> <p>It was completed 50 years afterward and finally approved by Pope Sixtus V, at the end of the 16th century.</p>	1508
<p>The Council of Trent, held in the year 1545, declared that Tradition is of equal authority with the Bible</p> <p>By tradition is meant human teachings. The Pharisees believed the same way, and Jesus bitterly condemned them, for by teaching human tradition, they nullified the commandments of God. (Read Mark 7:7-13; Colossians 2:8; Revelation 22:18).</p>	1545
<p>The apocryphal books were added to the Bible also by the Council of Trent</p> <p>These books were not recognized as canonical by the Jewish Church. (See Revelation 22:8-9).</p>	1546
<p>The Creed of Pope Pius IV was imposed as the official creed 1560 years after Christ and the apostles</p> <p>True Christians retain the Holy Scriptures as their creed. Hence their creed is 1500 years older than the creed of Roman Catholics. (Read Galatians 1:8).</p>	1560
<p>The Immaculate Conception of the Virgin Mary was proclaimed by Pope Pius IX</p> <p>The Bible states that all men, with the sole exception of Christ, are sinners. Mary herself had need of a Savior. (Read Romans 3:23; 5:12; Psalm 51:5; Luke 1:30,46,47).</p>	1834
In the year 1870 after Christ, Pope Pius IX proclaimed the dogma of Papal Infallibility	1870

<p>This is a blasphemy and the sign of the apostasy and of the antichrist predicted by St. Paul. (Read 2nd Thessalonians 2:2-12; Revelation 17:1-9; 13:5-8,18).</p> <p>Many Bible students see the number of the beast (Rev. 13:18), 666 in the Roman letters of the Pope's title: "VICARIVS FILII DEI." -- V-5, I-1; C-100, I-1; V-S, I-1; L-50, I-1; I-1; D-500, I-I — Total, 666.</p>	
<p>Pope Plus X, in the year 1907, condemned together with "Modernism", all the discoveries of modern science which are not approved by the Church</p> <p>Pius IX had done the same thing in the Syllabus of 1864.</p>	1907
In the year 1930 Pius XI, condemned the Public Schools	1930
<p>In the year 1931 the same pope Pius XI, reaffirmed the doctrine that Mary is "the Mother of God"</p> <p>This doctrine was first invented by the Council of Ephesus in the year 431. This is a heresy contrary by Mary's own words. (Read Luke 1:46-49; John 2: 1-5).</p>	1931
In the year 1950 the last dogma was proclaimed by Pope Pius XII, the Assumption of the Virgin Mary	1950

CONCLUSION

What will be the next invention? The Roman Church says it never changes; yet, it has done nothing else but invent new doctrines which are contrary to the Bible, and has practiced rites and ceremonies taken bodily from paganism. **Some scholar has found that 75% of the rites and ceremonies of the Roman Church are of pagan origin.**

Note:-- Cardinal Newman, in his book, "The Development of the Christian Religion," admits that ... "Temples, incense, oil lamps, votive offerings, holy water, holidays and season of devotions, processions, blessing of fields, sacerdotal vestments, the tonsure (of priests and monks and nuns), images ... are all of pagan origin..." (Page 359).

HERESIES are those doctrines and practices which are contrary to the Bible. They are also called "human traditions" or "doctrines of men". Both Peter and Paul predicted and warned

that in the later times "false teachers" would rise within the Church and bring in "damnable heresies" and "doctrines of devils". (Read 2nd Peter 2:1-3, and 1st Timothy 3:2-5). **Jesus rebuked the Pharisees, for they transgressed the commandments of God by keeping their traditions. "in vain," He said, "they worship me by keeping for doctrines the commandments of men"** (Matthew 15:3,9).

The real heretics therefore, are the Roman Catholics and the true orthodox are the Evangelical Christians.

BRETHREN! The Word of God commands us to get out of Babylon, saying: "**Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**" (Revelation 18:4). All true Christians will remain faithful to the religion of Christ as taught in the Bible, and heed the warning of the Apostle Paul, who said: "**But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, let him be accursed.**" (Galatians 1:8).

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