

Prayers of Renunciation of Egypt & New Age

1.0 Introduction

The many different faces of the occult and idolatry share common roots thought to originate in Babylon. The Ancient Mystery Religion of Egypt is one such root from which is believed to have sprung up - among others - Freemasonry, SRA rituals, the Rosicrucian movement, Gnosticism, the Kabbalah, Alchemy and the New Age Movement.

Many of us have these roots in our generational lines. This prayer is the renunciation of the first chapter of the Egyptian Book of the Dead. The ancient Egyptians are known for their fascination with death and the places in the afterworld which we believe are ungodly heavenly places or dimensions.

We pray that as God severs these longstanding ungodly links from our generational lines, that we will all be released into new levels of freedom in Christ who is Life which is the Light of men.

1.1 Renunciation of Hymn to Osiris

Lord, on behalf of myself and all ancestors in all branches of my family line,

I repent for all who said, "Homage to thee, Osiris, Lord of eternity, King of the gods, whose names are manifold, whose forms are holy, thou being of hidden form in the temples, whose Ka is holy. Thou art the governor of Tattu (Busiris), and also the mighty one in Sekhem (Letopolis). Thou art the Lord to whom praises are ascribed in the Nome of Ati, thou art the Prince of divine food in Anu."

Lord, I repent for all worship of Osiris. Would You disconnect me from Osiris, Tattu, Sekhem, Ati and Anu?

I repent for all who said, - "Thou art the Lord who is commemorated in Maati, the Hidden Soul, the Lord of Qerrt (Elephantine), the Ruler supreme in White Wall (Memphis). Thou art the Soul of Ra, his own body, and hast thy place of rest in Nekhen (Hierakonpolis). Thou art the beneficent one, and art praised in Nart. Thou makest thy soul to be raised up. Thou art the Lord of the Great House in Khemenu (Hermopolis). Thou art the mighty one of victories in Shas-hetep, the Lord of eternity, the Governor of Abydos. The path of his throne is in Ta-tcheser (a part of Abydos)."

Lord I repent for all worship of Ra. Would you disconnect me from Maati, Qerrt, Memphis, Ra, Nart, Khemenu, Shas-hetep, Abydos, Ta-tcheser?

I repent for all who said, - "Thy name is established in the mouths of men. Thou art the substance of Two Lands (Egypt). Thou art Tem, the feeder of Kau (Doubles), the Governor of the Companies of the gods. Thou art the beneficent Spirit among the spirits. The god of the Celestial Ocean (Nu) draweth from

thee his waters. Thou sendest forth the north wind at eventide, and breath from thy nostrils to the satisfaction of thy heart. Thy heart reneweth its youth, thou producest the...."

[Note: The seemingly incomplete sentence is as in the translation that we are using.]

Lord I repent for all worship of Nu. Would you disconnect me from Tem, Kau, Nu?

I repent for all who said, "The stars in the celestial heights are obedient unto thee, and the great doors of the sky open themselves before thee. Thou art he to whom praises are ascribed in the southern heaven, and thanks are given for thee in the northern heaven. The imperishable stars are under thy supervision, and the stars which never set are thy thrones. Offerings appear before thee at the decree of Keb."

I repent for all who said, "The Companies of the gods praise thee, and the gods of the Tuat (Other World) smell the earth in paying homage to thee. The uttermost parts of the earth bow before thee, and the limits of the skies entreat thee with supplications when they see thee. The holy ones are overcome before thee, and all Egypt offereth thanksgiving unto thee when it meeteth Thy Majesty."

Lord would You disconnect me from Keb and Tuat?

I repent for all who said, "Thou art a shining Spirit-Body, the governor of Spirit-Bodies; permanent is thy rank, established is thy rule. Thou art the well-doing Sekhem (Power) of the Company of the gods, gracious is thy face, and beloved by him that seeth it. Thy fear is set in all the lands by reason of thy perfect love, and they cry out to thy name making it the first of names, and all people make offerings to thee. Thou art the lord who art commemorated in heaven and upon earth. Many are the cries which are made to thee at the Uak Festival, and with one heart and voice Egypt raiseth cries of joy to thee."

I repent for all who said, "Thou art the Great Chief, the first among thy brethren, the Prince of the Company of the gods, the stablisher of Right and Truth throughout the World, the Son who was set on the great throne of his father Keb. Thou art the beloved of thy mother Nut, the mighty one of valour, who overthrew the Sebau-fiend. Thou didst stand up and smite thine enemy, and set thy fear in thine adversary. Thou dost bring the boundaries of the mountains. Thy heart is fixed, thy legs are set firm."

Lord I repent for all worship of Keb and Nut. Would You disconnect me from the Uak Festival, Keb, Nut and the Sebau-fiend?

I repent for all who said, "Thou art the heir of Keb and of the sovereignty of the Two Lands (Egypt). He (Keb) hath seen his splendours, he hath decreed for him the guidance of the world by thy hand as long as times endure. Thou hast made this earth with thy hand, and the waters, and the winds, and the vegetation, and all the cattle, and all the feathered fowl, and all the fish, and all the creeping things, and all the wild animals thereof."

I repent for all who said, "The desert is the lawful possession of the son of Nut. The Two Lands (Egypt) are content to crown thee upon the throne of thy father, like Ra. "Thou rollest up into the horizon, thou hast set light over the darkness, thou sendest forth air from thy plumes, and thou floodest the Two Lands like the Disk at daybreak. Thy crown penetrateth the height of heaven, thou art the companion of the stars, and the guide of every god. Thou art beneficent in decree and speech, the favored one of the Great Company of the gods, and the beloved of the Little Company of the gods."

I repent for all who said, "His sister [Isis] hath protected him, and hath repulsed the fiends, and turned aside calamities (of evil). She uttered the spell with the magical power of her mouth. Her tongue was perfect, and it never halted at a word. Beneficent in command and word was Isis, the woman of magical spells, the advocate of her brother. She sought him untiringly, she wandered round and round about this earth in sorrow, and she alighted not without finding him."

Lord I repent for all worship of Isis . Would You disconnect me from Isis ?

I repent for all who said, "She made light with her feathers, she created air with her wings, and she uttered the death wail for her brother. She raised up the inactive members of whose heart was still, she drew from him his essence, she made an heir, she reared the child in loneliness, and the place where he was not known, and he grew in strength and stature, and his hand was mighty in the House of Keb. The Company of the gods rejoiced at the coming of Horus, the son of Osiris, whose heart was firm, the triumphant, the son of Isis, the heir of Osiris."

Lord I repent for all worship of Horus. Would You disconnect me from Horus?

1.2 Renunciation of A Hymn To Ra When he rises in Heaven

Lord, on behalf of myself and all ancestors in all branches of my family line,

I repent for all who said, "Homage to thee, O thou who hast come as Khepera, Khepera the creator of the gods, Thou art seated on thy throne, thou risest up in the sky, illumining thy mother Nut, thou art seated on thy throne as the king of the gods. Thy mother Nut stretcheth out her hands, and performeth an act of homage to thee. The domain of Manu receiveth thee with satisfaction. The goddess Maat embraceth thee at the two seasons of the day."

Lord, I repent for all worship of Khepera and Maat. Would You disconnect me from Khepera, Man and Maat?

I repent for all who said, "May Ra give glory, and power, and truth-speaking, and the appearance as a living soul so that he may gaze upon Heru-khuti, to the KA of the Osiris the Scribe Ani, who speaketh truth before Osiris, and who saith: Hail, O all ye gods of the House of the Soul, who weigh heaven and earth in a balance, and who give celestial food [to the dead]. Hail, Tatun, [who art] One, thou creator of mortals [and] of the Companies of the gods of the South and of the North, of the West and of the East,

ascribe ye praise to Ra, the lord of heaven, the KING, Life, Strength, and Health, the maker of the gods."

Lord, I repent for all worship of Ra, Heru-khuti, Ani, Tatun. Would You disconnect me from these?

I repent for all who said, "Give ye thanks unto him in his beneficent form which is enthroned in the Atett boat; beings celestial praise thee, beings terrestrial praise thee. Thoth and the goddess Maat mark out thy course for thee day by day and every day. Thine enemy the Serpent hath been given over to the fire. The Serpent- fiend Sebau hath fallen headlong, his forelegs are bound in chains, and his hind legs hath Ra carried away from him."

Lord, I repent for all worship of Thoth. Would You disconnect me from Atett, Thott and Sebau?

I repent for all who said, "The Sons of Revolt shall never more rise up. The House of the Aged One keepeth festival, and the voices of those who make merry are in the Great Place . The gods rejoice when they see Ra crowned upon his throne, and when his beams flood the world with light. The majesty of this holy god setteth out on his journey, and he goeth onwards until he reacheth the land of Manu ; the earth becometh light at his birth each day; he proceedeth until he reacheth the place where he was yesterday."

I repent for all who said, "O be thou at peace with me. Let me gaze upon thy beauties. Let me journey above the earth. Let me smite the Ass. Let me slit asunder the Serpent-fiend Sebau. Let me destroy Aepep at the moment of his greatest power. Let me behold the Abtu Fish at his season, and the Ant Fish with the Ant boat as it piloteth it in its lake. Let me behold Horus when he is in charge of the rudder [of the boat of Ra], with Thoth and the goddess Thoth on each side of him. "

Lord, I repent for all worship of the Abtu Fish, the Ant Fish and Horus. Would you disconnect me from Aepep, the Abtu Fish, the Ant Fish and Horus?

I repent for all who said, "Let me lay hold of the tow-rope of the Sektet boat, and the rope at the stern of the Matett boat. Let Ra grant to me a view of the Disk (the Sun), and a sight of Ah (the Moon) unfailingly each day. Let my Ba- soul come forth to walk about hither and thither and whithersoever it pleaseth. Let my name be called out, let it be found inscribed on the tablet which recordeth the names of those who are to receive offerings. Let meals from the sepulchral offerings be given to me in the presence [of Osiris], as to those who are in the following of Horus. Let there be prepared for me a seat in the boat of the Sun on the day whereon the god saileth. Let me be received in the presence of Osiris in the Land of Truth -speaking- the Ka of Osiris Ani."

Lord would You disconnect me from the Sektet boat, the Matett boat and the Ka of Osiris Ani?

1.3 Renunciation of Nekht (Hierakonpolis)'s Hymn to Ra

I repent for all who said, "Homage to thee, O thou glorious Being, thou who art dowered [with all

sovereignty]. O Tem-Heru-Khuti (Tem- Harmakhis), when thou risest in the horizon of heaven a cry of joy goeth forth to thee from all people. O thou beautiful Being, thou dost renew thyself in thy season in the form of the Disk, within thy mother Hathor. Therefore in every place every heart swelleth with joy at thy rising forever."

Lord, I repent for all worship of Tem-Heru-Khuti and Hathor. Would You disconnect me from these?

I repent for all who said, "The regions of the South and the North come to thee with homage, and send forth acclamations at thy rising on the horizon of heaven, and thou illuminest the Two Lands with rays of turquoise-[coloured] light. O Ra, who art Heru-Khuti, the divine man-child, the heir of eternity, self-begotten and self-born, king of the earth, prince of the Tuat (the Other World), governor of Aukert, thou didst come from the Water-god, thou didst spring from the Sky-god Nu, who doth cherish thee and order thy members."

Lord, I repent for all worship of Heru-Khuti. Would You disconnect me from Heru-Khuti, Tutat, Hukert?

I repent for all who said, "O thou god of life, thou lord of love, all men live when thou shinest; thou art crowned king of the gods. The goddess Nut embraceth thee, and the goddess Mut enfoldeth thee at all seasons. Those who are in thy following sing unto thee with joy, and they bow down their foreheads to the earth when they meet thee, the lord of heaven, the lord of the earth, the King of Truth, the lord of eternity, the prince of everlastingness, thou sovereign of all the gods, thou god of life, thou creator of eternity, thou maker of heaven wherein thou art firmly established.

Lord, I repent for all worship of Mut. Would You disconnect me from Mut?

I repent for all who said, "The Company of the gods rejoice at thy rising, the earth is glad when it beholdeth thy rays; the people who have been long dead come forth with cries of joy to behold thy beauties every day. Thou goest forth each day over heaven and earth, and thou art made strong each day by thy mother Nut. Thou passest over the heights of heaven, thy heart swelleth with joy; and the Lake of Testes (the Great Oasis) is content thereat. The Serpent-fiend hath fallen, his arms are hewn off, the Knife hath severed his joints."

I repent for all who said, "Ra liveth by Maat (Law), the beautiful! The Sektet boat advanceth and cometh into port. The South and the North, and the West and East, turn to praise thee. O thou First, Great god (PAUTA), who didst come into being of thine own accord, Isis and Nephthys salute thee, they sing unto thee songs of joy at thy rising in the boat, they stretch out their hands unto thee. The Souls of the East follow thee, and the Souls of the West praise thee. Thou art the Ruler of all the gods. Thou in thy shrine hast joy, for the Serpent-fiend Nak hath been judged by the fire, and thy heart shall rejoice forever. Thy mother Nut is esteemed by thy father Nu."

Lord would You break all ungodly connections to the South, North, West, East. I repent for all worship of Nephthys. Would You disconnect me from Nephthys, Nak and Nu?

1.4 Renunciation of Hymn to Osiris Un-Nefer

I repent for all who said, "A Hymn of Praise to Osiris Un-Nefer, the great god who dwells in Abtu, the king of eternity, the lord of everlastingness, who traverseth millions of years in his existence. Thou art the eldest son of the womb of Nut. Thou was begotten by Keb, the Erpat. Thou art the lord of the Urrt Crown. Thou art he whose White Crown is lofty. Thou art the King (Ati) of gods [and] men. Thou hast gained possession of the sceptre of rule, and the whip, and the rank and dignity of thy divine fathers. Thy heart is expanded with joy, O thou who art in the kingdom of the dead."

I repent for all who said, "Thy son Horus is firmly placed on thy throne. Thou hast ascended thy throne as the Lord of Tetu, and as the Heq who dwelleth in Abydos. Thou makest the Two Lands to flourish through Truth-speaking, in the presence of him who is the Lord to the Uttermost Limit. Thou drawest on that which hath not yet come into being in thy name of "Ta-her-sta-nef."

Lord, I repent for all worship of the Lord of Tetu, Heq and Ta-her-sta-nef. Would You disconnect me from these?

I repent for all who said, "Thou governest the Two Lands by Maat in thy name of "Seker." Thy power is wide-spread; thou art he of whom the fear is great in thy name of "Usar" (or "Asar"). Thy existence endureth for an infinite number of double henti periods in thy name of "Un-Nefer." Homage to thee, King of Kings, and Lord of Lords, and Prince of Princes. Thou hast ruled the Two Lands from the womb of the goddess Nut. Thou hast governed the Lands of Akert."

Lord, I repent for all worship of Seker, Usar, Asar and Un-nefer. Would you disconnect me from these?

I repent for all who said, "Thy members are of silver-gold, thy head is of lapis-lazuli, and the crown of thy head is of turquoise. Thou art An of millions of years. Thy body is all pervading, O Beautiful Face in Ta-tchesert. Grant thou to me glory in heaven, and power upon earth, and truth-speaking in the Divine Underworld, and [the power to] sail down the river to Tetu in the form of a living Ba-soul, and [the power to] sail up the river to Abydos in the form of a Benu bird, and [the power to] pass in through and to pass out from, without obstruction, the doors of the lords of the Tuat. Let there be given unto me bread-cakes in the House of Refreshing, and sepulchral offerings of cakes and ale, and propitiatory offerings in Anu, and a permanent homestead in Sekhet-Aaru, with wheat and barley therein- to the Double of the Osiris."

Lord, I repent for all worship of the lords of the Tuat. Would You disconnect me from these and from Abydos and Sekhet-Aaru?

Lord, I repent for all worship of the gods whom you judged by sending the plagues against Egypt - Anuket, goddess of the Nile, Khnum, the guardian of the Nile, Hapi, the spirit of the Nile, Osiris, who had the Nile as his bloodstream, Heqt, the frog-goddess of fertility, Geb, god of the earth, Hathor, a cow-like

mother goddess, Qadshu, goddess of sexuality, Imhotep, the god of medicine, Serapis, protector from locusts, Shu, god of the air, Nut, the sky goddess? Would you disconnect me from these?

References and Footnotes

1. Egyptian Book of the Dead <http://www.aldokkan.com/religion/dead.htm>

2. David Guzik's Commentaries on the Bible

<http://www.studylight.org/com/guz/view.cgi?book=ex&chapter=010>