

A few quotations for your encouragement, examination, and reflection:

- “Effectual praying must be guided praying...no longer to pray for all kinds of things at his own whim or fancy, but only the prayers that the Holy Ghost gave him.” (pg.41) “Up to the time when the Holy Ghost took full possession, any need that arose automatically became a subject of prayer. But from henceforward...it was guided praying with specific objectives, victorious travail, and definite answers.” (pg.47)
- “[Rees] was never again to ask God to answer a prayer through others if He could answer it through him.” (pg.41)
- “I started at the bottom and loved just one [outcast]; and if you love one, you can love many; and if many, you can love all.” (pg.43)
- “A man may be godly and devoted and yet still need the Holy Ghost, and find it by no means easy to make a full surrender.” (pg.46)
- “And I learned...that you don’t love the Savior one bit more than you love the least one He died for.” (pg.57)
- “The promise is unlimited, but its fulfillment depends on the abiding. That is why in all cases of intercession, Mr. Howells constantly spoke of guarding his ‘place of abiding.’” (pg.64)
- “Through His atoning sacrifice, the Savior had provided not only for the forgiveness of our sins but for a full redemption from all the effects of sin and the fall.” (pg.74)
- “The Holy Ghost can only make intercession through those human temples He indwells.” (pg.74)
- “As an intercessor, he must enter into the sufferings and take the place of the one prayed for.” (pg.75)
- “Perhaps believers in general have regarded intercession as just some form of rather intensified prayer. It is, [but...] there are three things to be seen in an intercessor which are not necessarily found in ordinary prayer: identification, agony, and authority.” (pg.81)
- “This is the law of intercession on every level of life: that only so far as we have been tested and proved willing to do a thing ourselves can we intercede for others.” (pg.93)
- [The Holy Spirit said to Rees,] “Didn’t you come out...for these souls to be blessed? And if so, what difference does it make through whom I bless them?” (pg.95)
- “The Holy Spirit warned them not to pray. If they did, their prayers would be prayers of doubt.” (pg.124)
- “God has taught him that He steps in when natural remedies have failed.” (pg.131) “God doesn’t step in with a spiritual law till the end of the law of nature has been reached.” (pg.137) “Man’s extremity is God’s opportunity.” (pg.151)
- “[They] longed for a deeper blessing in their own souls in order that a fuller blessing might come to their people.” (pg.155)

- He was “not to expect a deliverance from God today for a need of tomorrow.” (pg.182)
- “Prayer has failed. We are on slippery ground. Only intercession will avail. God is calling for intercessors—men and women who will lay their lives on the altar to fight the devil.” (pg.208)
- “We read the [Book of] Acts afresh and found we were reading, not the acts of the apostles, but the acts of the Holy Ghost. The bodies of Peter and the others had become His temples. The Holy Ghost as a divine Person lives in the bodies of the apostles...and all that the Spirit asked of us was our wills and our bodies.” (pg.219)
- “No great event in history, even though prophesied beforehand in the Scriptures, comes to pass unless God finds His human channels of faith and obedience. Prophecies must be believed into manifestation, as well as foretold.” (pg.223)
- “There is a golden rule in the life of faith, that Christians can never prevail upon God to move others to give larger sums of money toward God’s word than he himself has either given or proved that he is willing to give if it were in his power to do so.” (pg.226)
- “Everything was examined in God’s presence and motives were sifted until the Holy Spirit could show His servant intelligently that there was an undeniable claim for prayer to be answered. Then faith would stand to claim and lay hold of the victory; and there would be no rest until he had God’s own assurance that faith had prevailed and victory was certain. It was not just praying and then *hoping* for the answer.” (pg.241)
- “For God says, ‘If it the *consequences* you are afraid of, don’t come to Me for protection.’ There is a great difference between a selfish fear of consequences and wanting God’s protection because you have a work to carry out for Him.” (pg.242)