

## Prayer Mapping- Biblical or demonic?

A [wise](#) man[[chakam](#)] [scaleth](#) the [city](#) of the [mighty](#), and casteth [down](#) the [strength](#) of the [confidence](#) thereof. **Prov. 21:22**

### PART 1

**W**hen we study the Bible, we can notice that both- God's people and occult used some tools to gather some war information on each other! Before an action, both sides were spying. Spies then came back and based upon what they found out, they proceed to search God about it and to present strategy!

As we will see from the Scriptures, both sides will record some information, be it in their memory or in written form!

#### Prayer map= reconnaissance

| Israel  | The enemy  |
|---|--|
| Moses sent spies before Israel entered the land of Canaan   | King of Syria sent spies to find out why his ambushes did not work!  |
| Joshua did same, before proceeding to attack the stronghold of Satan- Jericho                       | False brethren went among the church folks to spy out freedom they were in.  |
| David sent spies to check out Saul's moves  | Absalom, in the preparation for the coup, he sent out spies to every tribe of Israel   |
| Josiah sent out spies to get to know where all the witches and occultic, idolatrous activities are! | Pharisees- when they could not stop Jesus, they send out folks who pretend to be pious, to capture Jesus' word, to further accuse Him! |

Greek and Hebrew words used in this area:

8446 <sup>OT</sup>- tuwr- to meander for reconnoitre

7270 <sup>OT</sup>- ragal- to reconnoitre

2684 <sup>NT</sup>- kataskopeo= reconnoitrer

1455 <sup>NT</sup>-egkathetos

In the context of the Scriptures:

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong's=H8446&t=KJV>

“Strong's Number **H8446** matches the Hebrew תוּר (*tuwr*), which occurs 23 times in **22** verses in the Hebrew concordance of the KJV

Page 1 / 1 (Num 10:33 - Eze 20:6)

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**Num 10:33** And they departed <sup>5265</sup> from the mount <sup>2022</sup> of the LORD <sup>3068</sup> three <sup>7969</sup> days <sup>3117</sup> journey <sup>1870</sup>: and the ark <sup>727</sup> of the covenant <sup>1285</sup> of the LORD <sup>3068</sup> went <sup>5265</sup> before <sup>6440</sup> them in the three <sup>7969</sup> days <sup>3117</sup> journey <sup>1870</sup>, to search out <sup>8446</sup> a resting place <sup>4496</sup> for them.

**Num 13:2** Send <sup>7971</sup> thou men <sup>582</sup>, that they may search <sup>8446</sup> the land <sup>776</sup> of Canaan <sup>3667</sup>, which I give <sup>5414</sup> unto the children <sup>1121</sup> of Israel <sup>3478</sup>: of every <sup>376</sup> tribe <sup>4294</sup> of their fathers <sup>1</sup> shall ye send <sup>7971</sup> a man <sup>259</sup>, every one a

ruler <sup>5387</sup> among them.

**Num** These [are] the names <sup>8034</sup> of the men <sup>582</sup> which Moses <sup>4872</sup> sent <sup>7971</sup> to spy out <sup>8446</sup> the land <sup>776</sup>. And Moses <sup>4872</sup> called <sup>7121</sup> Oshea <sup>1954</sup> the son <sup>1121</sup> of Nun <sup>5126</sup> Jehoshua <sup>3091</sup>.  
**13:16**

**Num** And Moses <sup>4872</sup> sent <sup>7971</sup> them to spy out <sup>8446</sup> the land <sup>776</sup> of Canaan <sup>3667</sup>, and said <sup>559</sup> unto them, Get you up <sup>5927</sup> this [way] southward <sup>5045</sup>, and go up <sup>5927</sup> into the mountain <sup>2022</sup>.  
**13:17**

**Num** So they went up <sup>5927</sup>, and searched <sup>8446</sup> the land <sup>776</sup> from the wilderness <sup>4057</sup> of Zin <sup>6790</sup> unto Rehob <sup>7340</sup>, as men come <sup>935</sup> to Hamath <sup>2574</sup>.  
**13:21**

**Num** And they returned <sup>7725</sup> from searching <sup>8446</sup> of the land <sup>776</sup> after <sup>7093</sup> forty <sup>705</sup> days <sup>3117</sup>.  
**13:25**

And they brought up <sup>3318</sup> an evil report <sup>1681</sup> of the land <sup>776</sup> which they had searched <sup>8446</sup> unto the children <sup>1121</sup> of Israel <sup>3478</sup>, saying <sup>559</sup>, The land <sup>776</sup>, through which we have gone <sup>5674</sup> to search <sup>8446</sup> it, [is] a land <sup>776</sup> that eateth up <sup>398</sup> the inhabitants <sup>3427</sup> thereof; and all the people <sup>5971</sup> that we saw <sup>7200</sup> in it <sup>8432</sup> [are] men <sup>582</sup> of a great stature <sup>4060</sup>.  
**Num**  
**13:32**

**Num** And Joshua <sup>3091</sup> the son <sup>1121</sup> of Nun <sup>5126</sup>, and Caleb <sup>3612</sup> the son <sup>1121</sup> of Jephunneh <sup>3312</sup>, [which were] of them that searched <sup>8446</sup> the land <sup>776</sup>, rent <sup>7167</sup> their clothes <sup>899</sup>.  
**14:6**

**Num** And they spake <sup>559</sup> unto all the company <sup>5712</sup> of the children <sup>1121</sup> of Israel <sup>3478</sup>, saying <sup>559</sup>, The land <sup>776</sup>, which we passed <sup>5674</sup> through to search <sup>8446</sup> it, [is] an exceeding <sup>3966</sup> good <sup>2896</sup> land <sup>776</sup>.  
**14:7**

**Num** After the number <sup>4557</sup> of the days <sup>3117</sup> in which ye searched <sup>8446</sup> the land <sup>776</sup>, [even] forty <sup>705</sup> days <sup>3117</sup>, each day <sup>3117</sup> for a year <sup>8141</sup> <sup>3117</sup> <sup>8141</sup>, shall ye bear <sup>5375</sup> your iniquities <sup>5771</sup>, [even] forty <sup>705</sup> years <sup>8141</sup>, and ye shall know <sup>3045</sup> my breach of promise <sup>8569</sup>.  
**14:34**

**Num** And the men <sup>582</sup>, which Moses <sup>4872</sup> sent <sup>7971</sup> to search <sup>8446</sup> the land <sup>776</sup>, who returned <sup>7725</sup>, and made all the congregation <sup>5712</sup> to murmur <sup>3885</sup> <sup>3885</sup> against him, by bringing up <sup>3318</sup> a slander <sup>1681</sup> upon the land <sup>776</sup>,  
**14:36**

**Num** But Joshua <sup>3091</sup> the son <sup>1121</sup> of Nun <sup>5126</sup>, and Caleb <sup>3612</sup> the son <sup>1121</sup> of Jephunneh <sup>3312</sup>, [which were] of the men <sup>1992</sup> <sup>582</sup> that went <sup>1980</sup> to search <sup>8446</sup> the land <sup>776</sup>, lived <sup>2421</sup> [still].  
**14:38**

**Num** And it shall be unto you for a fringe <sup>6734</sup>, that ye may look <sup>7200</sup> upon it, and remember <sup>2142</sup> all the commandments <sup>4687</sup> of the LORD <sup>3068</sup>, and do <sup>6213</sup> them; and that ye seek <sup>8446</sup> not after <sup>310</sup> your own heart <sup>3824</sup> and your own eyes <sup>5869</sup>, after <sup>310</sup> which ye use to go a whoring <sup>2181</sup>.  
**15:39**

**Deu** Who went <sup>1980</sup> in the way <sup>1870</sup> before <sup>6440</sup> you, to search you out <sup>8446</sup> a place <sup>4725</sup> to pitch your tents <sup>2583</sup> [in], in fire <sup>784</sup> by night <sup>3915</sup>, to shew <sup>7200</sup> you by what way <sup>1870</sup> ye should go <sup>3212</sup>, and in a cloud <sup>6051</sup> by day <sup>3119</sup>.  
**1:33**

**Jdg** And the house <sup>1004</sup> of Joseph <sup>3130</sup> sent to descry <sup>8446</sup> Bethel <sup>1008</sup>. (Now the name <sup>8034</sup> of the city <sup>5892</sup> before <sup>6440</sup> [was] Luz <sup>3870</sup>.)  
**1:23**

**1Ki** Beside [that he had] of the merchantmen <sup>5828446</sup>, and of the traffick <sup>4536</sup> of the spice merchants <sup>7402</sup>, and of all the kings <sup>4428</sup> of Arabia <sup>6152</sup>, and of the governors <sup>6346</sup> of the country <sup>776</sup>.  
**10:15**

**2Ch** Beside [that which] chapmen <sup>5828446</sup> and merchants <sup>5503</sup> brought <sup>935</sup>. And all the kings <sup>4428</sup> of Arabia <sup>6152</sup> and governors <sup>6346</sup> of the country <sup>776</sup> brought <sup>935</sup> gold <sup>2091</sup> and silver <sup>3701</sup> to Solomon <sup>8010</sup>.  
**9:14**

**Pro** The righteous <sup>6662</sup> [is] more excellent <sup>8446</sup> than his neighbour <sup>7453</sup>: but the way <sup>1870</sup> of the wicked <sup>7563</sup> seduceth <sup>8582</sup> them.  
**12:26**

**Ecc** And I gave <sup>5414</sup> my heart <sup>3820</sup> to seek <sup>1875</sup> and search out <sup>8446</sup> by wisdom <sup>2451</sup> concerning all [things] that are done <sup>6213</sup> under heaven <sup>8064</sup>: this sore <sup>7451</sup> travail <sup>6045</sup> hath God <sup>430</sup> given <sup>5414</sup> to the sons <sup>1121</sup> of man <sup>120</sup> to be exercised <sup>6031</sup> therewith.  
**1:13**

**Ecc** I sought <sup>8446</sup> in mine heart <sup>3820</sup> to give <sup>4900</sup> myself <sup>1320</sup> unto wine <sup>3196</sup>, yet acquainting <sup>5090</sup> mine heart <sup>3820</sup> with wisdom <sup>2451</sup>; and to lay hold <sup>270</sup> on folly <sup>5531</sup>, till I might see <sup>7200</sup> what [was] that good <sup>2896</sup> for the sons <sup>1121</sup> of men <sup>120</sup>, which they should do <sup>6213</sup> under the heaven <sup>8064</sup> all <sup>4557</sup> the days <sup>3117</sup> of their life <sup>2416</sup>.  
**2:3**

**Ecc** I applied <sup>5437</sup> mine heart <sup>3820</sup> to know <sup>3045</sup>, and to search <sup>8446</sup>, and to seek out <sup>1245</sup> wisdom <sup>2451</sup>, and the reason <sup>2808</sup> [of things], and to know <sup>3045</sup> the wickedness <sup>7562</sup> of folly <sup>3689</sup>, even of foolishness <sup>5531</sup> [and] madness <sup>1947</sup>.  
**7:25**

**Eze** In the day <sup>3117</sup> [that] I lifted up <sup>5375</sup> mine hand <sup>3027</sup> unto them, to bring them forth <sup>3318</sup> of the land <sup>776</sup> of Egypt <sup>4714</sup> into a land <sup>776</sup> that I had espied <sup>8446</sup> for them, flowing <sup>2100</sup> with milk <sup>2461</sup> and honey <sup>1706</sup>, which [is] the glory <sup>6643</sup> of all lands <sup>776</sup>.  
**20:6**

[Return to Top](#) “

Also:

טָרַח (1) TO GO OR TRAVEL ABOUT (Arab. *ṭarḥ* id.; comp. the kindred roots, under the verb *ṭarḥ*), either —(a) for the sake of traffic, 1 Ki. 10:15 (compare *ṭarḥ*, *ṭarḥ*), or —(b) for the sake of exploring, hence *to spy out*, e. g. a country, followed by an acc., Nu. 13:16, 17, 21; 14:6, seq.; also *to search out* any thing, Deu. 1:33; Nu. 10:33; Eze. 20:6. Metaph. *to investigate*, followed by an acc. Ecc. 7:25; and followed by *על* Ecc. 1:13; followed by a gerund (*darauf denken, etwas zu thun, wie man etwas thut*). Ecc. 2:3.

(2) followed by *אַחֲרָיו* *to follow, go about after*. Metaph. Nu. 15:39.

HIPHIL, fut. *יָתַר* and in the Rabbin. form *יָתַר* 2 Sa. 22:33 —(1) *to lead one about*, specially to shew him the way in unknown places. (Ch. *יָתַר* conductor of the way.) Followed by an acc. Proverbs 12:26, *יָתַר מִרְעָהוּ צַדִּיק* “the righteous shews the way to his friend.” Followed by two acc. of pers. and way. 2 Sa. loc. cit. *וַיָּתַר הָאֱלֹהִים דָּרְכּוֹ* “and (God) shews the upright his way,” he shews an upright man the way in which he should walk. So at least we may explain this passage, as to the interpretation of which interpreters seem to have despaired, in speaking of Ps. 18:33.

(2) *to search, explore*, Jud. 1:23.

Derivatives, *יָתַר*, *יָתַר* No. II.

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong's=H8446&t=KJV>

Strong's Number **H7270** matches the Hebrew *רָגַל* (*ragal*), which occurs 25 times in 24 verses in the Hebrew concordance of the KJV

Page 1 / 1 (Gen 42:9 - Psa 15:3)

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☐ Gen 42:9 And Joseph <sup>3130</sup> remembered <sup>2142</sup> the dreams <sup>2472</sup> which he dreamed <sup>2492</sup> of them, and said <sup>559</sup> unto them, Ye [are] spies <sup>7270</sup>; to see <sup>7200</sup> the nakedness <sup>6172</sup> of the land <sup>776</sup> ye are come <sup>935</sup>.

☐ Gen 42:11 We <sup>5168</sup> [are] all one <sup>259</sup> man's <sup>376</sup> sons <sup>1121</sup>; we [are] true <sup>3651</sup> [men], thy servants <sup>5650</sup> are no spies <sup>7270</sup>.

☐ Gen 42:14 And Joseph <sup>3130</sup> said <sup>559</sup> unto them, That [is it] that I spake <sup>1696</sup> unto you, saying <sup>559</sup>, Ye [are] spies <sup>7270</sup>:



Gen 42:16 Send <sup>7971</sup> one <sup>259</sup> of you, and let him fetch <sup>3947</sup> your brother <sup>251</sup>, and ye shall be kept in prison <sup>631</sup>, that your words <sup>1697</sup> may be proved <sup>974</sup>, whether [there be any] truth <sup>571</sup> in <sup>854</sup> you: or else <sup>3808</sup> by the life <sup>2416</sup> of Pharaoh <sup>6547</sup> surely ye [are] spies <sup>7270</sup>.

Gen 42:30 The man <sup>376</sup>, [who is] the lord <sup>113</sup> of the land <sup>776</sup>, spake <sup>1696</sup> roughly <sup>7186</sup> to us, and took <sup>5414</sup> us for spies <sup>7270</sup> of the country <sup>776</sup>.

Gen 42:31 And we said <sup>559</sup> unto him, We [are] true <sup>3651</sup> [men]; we are no spies <sup>7270</sup>:

Gen 42:34 And bring <sup>935</sup> your youngest <sup>6996</sup> brother <sup>251</sup> unto me: then shall I know <sup>3045</sup> that ye [are] no spies <sup>7270</sup>, but [that] ye [are] true <sup>3651</sup> [men: so] will I deliver <sup>5414</sup> you your brother <sup>251</sup>, and ye shall traffick <sup>5503</sup> in the land <sup>776</sup>.

Num 21:32 And Moses <sup>4872</sup> sent <sup>7971</sup> to spy out <sup>7270</sup> Jaazer <sup>3270</sup>, and they took <sup>3920</sup> the villages <sup>1323</sup> thereof, and drove out <sup>3423</sup> <sup>3423</sup> the Amorites <sup>567</sup> that [were] there.

Deu 1:24 And they turned <sup>6437</sup> and went up <sup>5927</sup> into the mountain <sup>2022</sup>, and came <sup>935</sup> unto the valley <sup>5158</sup> of Eshcol <sup>812</sup>, and searched it out <sup>7270</sup>.

Jos 2:1 And Joshua <sup>3091</sup> the son <sup>1121</sup> of Nun <sup>5126</sup> sent <sup>7971</sup> out of Shittim <sup>7851</sup> two <sup>8147</sup> men <sup>582</sup> to spy <sup>7270</sup> secretly <sup>2791</sup>, saying <sup>559</sup>, Go <sup>3212</sup> view <sup>7200</sup> the land <sup>776</sup>, even Jericho <sup>3405</sup>. And they went <sup>3212</sup>, and came <sup>935</sup> into an harlot's <sup>2181</sup> house <sup>802</sup> <sup>1004</sup>, named <sup>8034</sup> Rahab <sup>7343</sup>, and lodged <sup>7901</sup> there.

Jos 6:22 But Joshua <sup>3091</sup> had said <sup>559</sup> unto the two <sup>8147</sup> men <sup>582</sup> that had spied out <sup>7270</sup> the country <sup>776</sup>, Go <sup>935</sup> into the harlot's <sup>2181</sup> house <sup>1004</sup>, and bring out <sup>3318</sup> thence the woman <sup>802</sup>, and all that she hath, as ye swear <sup>7650</sup> unto her.

Jos 6:23 And the young men <sup>5288</sup> that were spies <sup>7270</sup> went in <sup>935</sup>, and brought out <sup>3318</sup> Rahab <sup>7343</sup>, and her father <sup>1</sup>, and her mother <sup>517</sup>, and her brethren <sup>251</sup>, and all that she had; and they brought out <sup>3318</sup> all her kindred <sup>4940</sup>, and left <sup>3240</sup> them without <sup>2351</sup> the camp <sup>4264</sup> of Israel <sup>3478</sup>.

Jos 6:25 And Joshua <sup>3091</sup> saved <sup>2421</sup> <sup>0</sup> Rahab <sup>7343</sup> the harlot <sup>2181</sup> alive <sup>2421</sup>, and her father's <sup>1</sup> household <sup>1004</sup>, and all that she had; and she dwelleth <sup>3427</sup> in <sup>7130</sup> Israel <sup>3478</sup> [even] unto this day <sup>3117</sup>; because she hid <sup>2244</sup> the messengers <sup>4397</sup>, which Joshua <sup>3091</sup> sent <sup>7971</sup> to spy out <sup>7270</sup> Jericho <sup>3405</sup>.

Jos 7:2 And Joshua <sup>3091</sup> sent <sup>7971</sup> men <sup>582</sup> from Jericho <sup>3405</sup> to Ai <sup>5857</sup>, which [is] beside <sup>5973</sup> Bethaven <sup>1007</sup>, on the east side <sup>6924</sup> of Bethel <sup>1008</sup>, and spake <sup>559</sup> unto them, saying <sup>559</sup>, Go up <sup>5927</sup> and view <sup>7270</sup> the country <sup>776</sup>. And the men <sup>582</sup> went up <sup>5927</sup> and viewed <sup>7270</sup> Ai <sup>5857</sup>.

Jos 14:7 Forty <sup>705</sup> years <sup>8141</sup> old <sup>1121</sup> [was] I when Moses <sup>4872</sup> the servant <sup>5650</sup> of the LORD <sup>3068</sup> sent <sup>7971</sup> me from Kadeshbarnea <sup>6947</sup> to espy out <sup>7270</sup> the land <sup>776</sup>; and I brought <sup>7725</sup> <sup>0</sup> him word <sup>1697</sup> again <sup>7725</sup> as [it was] in mine heart <sup>3824</sup>.

Jdg 18:2 And the children <sup>1121</sup> of Dan <sup>1835</sup> sent <sup>7971</sup> of their family <sup>4940</sup> five <sup>2568</sup> men <sup>582</sup> from their coasts <sup>7098</sup>, men <sup>1121</sup> of valour <sup>2428</sup>, from Zorah <sup>6881</sup>, and from Eshtaol <sup>847</sup>, to spy <sup>7270</sup> out the land <sup>776</sup>, and to search <sup>2713</sup> it; and they said <sup>559</sup> unto them, Go <sup>3212</sup>, search <sup>2713</sup> the land <sup>776</sup>: who when they came <sup>935</sup> to mount <sup>2022</sup> Ephraim <sup>669</sup>, to the house <sup>1004</sup> of Micah <sup>4318</sup>, they lodged <sup>3885</sup> there.

Jdg 18:14 Then answered <sup>6030</sup> the five <sup>2568</sup> men <sup>582</sup> that went <sup>1980</sup> to spy out <sup>7270</sup> the country <sup>776</sup> of Laish <sup>3919</sup>, and said <sup>559</sup> unto their brethren <sup>251</sup>, Do ye know <sup>3045</sup> that there is <sup>3426</sup> in these houses <sup>1004</sup> an ephod <sup>646</sup>, and teraphim <sup>8655</sup>, and a graven image <sup>6459</sup>, and a molten image <sup>4541</sup>? now therefore consider <sup>3045</sup> what ye have to do <sup>6213</sup>.

Jdg 18:17 And the five <sup>2568</sup> men <sup>582</sup> that went <sup>1980</sup> to spy out <sup>7270</sup> the land <sup>776</sup> went up <sup>5927</sup>, [and] came in <sup>935</sup> thither, [and] took <sup>3947</sup> the graven image <sup>6459</sup>, and the ephod <sup>646</sup>, and the teraphim <sup>8655</sup>, and the molten image <sup>4541</sup>: and the priest <sup>3548</sup> stood <sup>5324</sup> in the entering <sup>6607</sup> of the gate <sup>8179</sup> with the six <sup>8337</sup> hundred <sup>3967</sup> men <sup>376</sup> [that were] appointed <sup>2296</sup> with weapons <sup>3627</sup> of war <sup>4421</sup>.

1Sa 26:4 David <sup>1732</sup> therefore sent out <sup>7971</sup> spies <sup>7270</sup>, and understood <sup>3045</sup> that Saul <sup>7586</sup> was come <sup>935</sup> in very deed <sup>3559</sup>.

2Sa 10:3 And the princes <sup>8269</sup> of the children <sup>1121</sup> of Ammon <sup>5983</sup> said <sup>559</sup> unto Hanun <sup>2586</sup> their lord <sup>113</sup>, Thinkest <sup>5869</sup> thou that David <sup>1732</sup> doth honour <sup>3513</sup> thy father <sup>1</sup>, that he hath sent <sup>7971</sup> comforters <sup>5162</sup> unto thee? hath not David <sup>1732</sup> [rather] sent <sup>7971</sup> his servants <sup>5650</sup> unto thee, to <sup>5668</sup> search <sup>2713</sup> the city <sup>5892</sup>, and to spy it out <sup>7270</sup>, and to overthrow <sup>2015</sup> it?

2Sa But Absalom <sup>53</sup> sent <sup>7971</sup> spies <sup>7270</sup> throughout all the tribes <sup>7626</sup> of Israel <sup>3478</sup>, saying <sup>559</sup>, As soon as ye hear

15:10 <sup>8085</sup> the sound <sup>6963</sup> of the trumpet <sup>7782</sup>, then ye shall say <sup>559</sup>, Absalom <sup>53</sup> reigneth <sup>4427</sup> in Hebron <sup>2275</sup>.

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong's=H7270&t=KJV>

**רָגַל** pr. *to move the feet, to go, to tread* (denom. from **רָגַל**, cogn. to **רָכַל**), specially—

(1) *to go about*, to calumniate and slander; hence *to calumniate*, Ps. 15:3.

(2) *to tread* upon garments which are to be washed and cleansed from dirt; hence **רָגַל** a washer, a fuller. See the pr. n. **רֵגֶל רֵגֶל** and **רֵגֶלִים**.

PIEL, i. q. Kal, *to go about*—(a) to calumniate, 2 Sa. 19:28; followed by **בְּ** of pers.—(b) in order to explore; *to explore*; followed by an acc. Josh. 14:7; Jud. 18:2, 14, 17; 2 Sam. 10:3, etc. Part. **מְרַגֵּל** a spy, an explorer, Gen. 42:9, seq.; Josh. 6:22.

TIPHEL **רִגְלָל** i. q. Syr. **ܪܝܓܠܐ** *to teach to go, to lead* (children) by the hand, Hos. 11:3.

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Strong's Number **G2684** matches the Greek κατασκοπέω (*kataskopeō*), which occurs 1 time in 1 verse in the Greek concordance of the KJV

Page 1 / 1 (Gal 2:4 - Gal 2:4)

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And <sup>1161</sup> that because of <sup>1223</sup> false brethren <sup>5569</sup> unawares brought in <sup>3920</sup>, who <sup>3748</sup> came in privily <sup>3922</sup> to spy out <sup>2684</sup> our <sup>2257</sup> liberty <sup>1657</sup> which <sup>3739</sup> we have <sup>2192</sup> in <sup>1722</sup> Christ <sup>5547</sup> Jesus <sup>2424</sup>, that <sup>2443</sup> they might bring <sup>2615</sup> us <sup>2248</sup> into bondage <sup>2615</sup>:

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong's=G2684&t=KJV>

**κατα-σκοπέω, -ω**: 1 aor. inf. **κατασκοπήσαι**; *to inspect, view closely, in order to spy out and plot against*: **τί**, Gal. ii. 4; (of a reconnoitre or treacherous examination, 2 S. x. 3; Josh. ii. 2 sq.; 1 Chr. xix. 3; Eur. Hel. 1607 (1623); so used, esp. in mid., in the other Grk. writ. fr. Xen. down).\*

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong's=G2684&t=KJV>

**κατά-σκοπος, -ου, δ**, (**κατασκέπτομαι** [i. q. **κατασκοπέω**]), *an inspector, a spy*: Heb. xi. 31. (Gen. xlii. 9, 11; 1 S. xxvi. 4; 1 Macc. xii. 26; in prof. auth. fr. Hdt. down.)\*

<http://www.blueletterbible.org/lang/lexicon/Lexicon.cfm?Strong's=G2685&t=KJV>

Strong's Number **G1455** matches the Greek ἐγκάθετος (*egkathetos*), which occurs 1 time in 1 verse in the Greek concordance of the KJV

Page 1 / 1 (Luk 20:20 - Luk 20:20)

[\(More Info\)](#)

SHOW STRONG'S

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And <sup>2532</sup> they watched <sup>3906</sup> [him], and sent forth <sup>649</sup> spies <sup>1455</sup>, which should feign <sup>5271</sup> <sup>1511</sup> themselves <sup>1438</sup> just men <sup>1342</sup>, that <sup>2443</sup> they might take hold <sup>1949</sup> of his <sup>846</sup> words <sup>3056</sup>, that so <sup>1519</sup> they might deliver <sup>3860</sup> him <sup>846</sup> unto the power <sup>746</sup> and <sup>2532</sup> authority <sup>1849</sup> of the governor <sup>2232</sup>.

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong=G1455&t=KJV>

ἐγκάθετος [T WH ἐνκ., see ἐν, III. 3], -ου, ὁ, ἡ, (ἐγκαθί-  
ημι [to send down in (secretly)]), *suborned to lie in  
wait; a liar-in-wait, spy*, [cf. Lat. *insidiator*; Eng. *insid-  
ious*]: used in Lk. xx. 20 of one who is suborned by  
others to entrap a man by crafty words. (Plat. Ax. p.  
368 e.; Dem. p. 1483, 1; Joseph. b. j. 6, 5, 2; Polyb. 13,  
5, 1, al.; Sept., Job [xix. 12]; xxxi. 9.)\*

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong=G1455&t=KJV>

Now let's look at the aforementioned examples!

### Nu 13:16-17

“16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua. 17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain: 18 And **see the land, what it is; and the people that dwelleth therein**, whether they be **strong or weak, few or many;** 19 And **what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;** 20 And **what the land is, whether it be fat or lean, whether there be wood therein, or not.** And be ye of good courage, **and bring of the fruit of the land.** Now the time was the time of the firstripe grapes. 21 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath. 22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) 23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs. 24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. 25 And they returned from searching of the land after forty days. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land. 27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.”

**M**oses sends 12 spies to search out the land, its quality, resources, enemies, numbers of armies, types of strongholds! He also told them to bring some **samples!**



## Jos 2:1, 6:25

“1 And Joshua the son of Nun sent out of Shittim **two men to spy secretly**, saying, **Go view the land, even Jericho**. And they went, and came into an harlot's house, named Rahab, and lodged there.2 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.”

“And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.”

2 men were sent to spy out on Jericho!

## Jdg 18:2-17

“1 In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel.2 **And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.**3 When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.6 And the priest said unto them, Go in peace: before the LORD is your way wherein ye go.7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man.8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye?9 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land.10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth.11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim.13 And they passed thence unto mount Ephraim, and came unto the house of Micah.14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.15 And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him.16 And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate.17 **And the five men that went to spy out the land went up**, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war.”

## 2 Ki 6:13

“12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.13 And he said, **Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.**

14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.”

King of Syria was searching for Elisha!

## Gal 2:4

“And that because of *false brethren* [*pseudadelphos*] unawares brought in [*pareisaktos*], **who came in privily** [*pareiserchomai*] **to spy out** our liberty which we have in Christ Jesus, that they might bring us into bondage.”

Analysis of the passage can be found here:

<http://www.blueletterbible.org/Bible.cfm?b=Gal&c=2&v=4&t=KJV#conc/4>

**παρ-εισ-ακτος, -ον, (παρεισάγω), secretly or surreptitiously brought in; [A. V. privily brought in]; one who has stolen in (Vulg. subintroductus): Gal. ii. 4; cf. C. F. A. Fritzsche in Fritzschorum opusce. p. 181 sq.\***

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong=G3920&t=KJV>

**παρ-εισ-άγω: fut. παρεισάξω; (see παρά, IV. 1); to introduce or bring in secretly or craftily: αἰρέσεις ἀπωλείας, 2 Pet. ii. 1. In the same sense of heretics: ἕκαστος ἰδίως καὶ ἑτέρως ἰδίαν δόξαν παρεισηγάγουσιν, Hegesipp. ap. Euseb. h. e. 4, 22, 5; δοκοῦσι παρεισάγειν τὰ ἄρρητα αὐτῶν . . . μυστήρια, Orig. philos. [i. q. Hippol. refut. omn. haeres.] 5, 17 fin.; of Marcion, νομίζων καινόν τι παρεισάγειν, ibid. 7, 29 init.; — passages noted by Hilgenfeld, Zeitschr. f. wissensch. Theol. 1860, p. 125 sq. (οἱ προδότης τοὺς στρατιώτας παρεισαγαγόντες ἐντὸς τῶν τειχῶν κυρίου τῆς πόλεως ἐποίησαν, Diod. 12, 41 [cf. Polyb. 1, 18, 3; 2, 7, 8]. In other senses in other prof. auth.)\***

<http://www.blueletterbible.org/lang/lexicon/Lexicon.cfm?Strong=G3919&t=KJV>

**παρ-εισ-έρχομαι: 2 aor. παρεισήλθον; 1. to come in secretly or by stealth [cf. παρά, IV. 1], to creep or steal in, (Vulg. subintroeo): Gal. ii. 4 (Polyb. 1, 7, 3; 1, 8, 4; [esp.] 2, 55, 3; Philo de opif. mund. § 52; de Abrah. § 19, etc.; Plut. Poplic. 17; Clem. homil. 2, 23). 2. to enter in addition, come in besides, (Vulg. subintro): Ro. v. 20, cf. 12.\***

1) to come in secretly or by stealth, or creep or steal in



2) to enter in addition, come in besides

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong=G3922&t=KJV>

False brethren, **the pretenders** came to the church, among believers to spy out what was going on there!

## 2 Kings 23:24

“23 But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem.<sup>24</sup> **Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem,** did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.<sup>25</sup> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.”

Josiah commanded to check out all the occult groups, their activities and places of meetings, demonic practices on the market!

## 1 Sam 26:4

“3 And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.<sup>4</sup> **David therefore sent out spies, and understood that Saul was come in very deed.**<sup>5</sup> And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.”

David sent spies to gather some info. This helped him to *forestall* Saul and caught him off guard! David knew also about Saul's whereabouts and plans!

## 2 Sa 15:10

“<sup>10</sup>**But Absalom sent spies throughout all the tribes of Israel,** saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.<sup>11</sup> And with Absalom went two hundred men out of Jerusalem, that were called; **and they went in their simplicity, and they knew not any thing.**<sup>12</sup> And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. **And the conspiracy was strong;** for the people increased continually with Absalom.<sup>13</sup> And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.”

Absalom conspired behind his father's back and send some folks to deceive simple and naïve Israelites to follow Absalom! Again we see:

“**and they went in their simplicity, and they knew not any thing.**”

Ignorance, naivety and being simplistic can be dangerous and very damaging!



**Gullible geese! Oh, Is that so? Absalom said that? Oh, it must be right!**

**Lk 20:20**

“19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. **20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.** 21 And they asked him, saying, Master, *we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly*: 22 Is it lawful for us to give tribute unto Caesar, or no? 23 But he perceived their craftiness, and said unto them, **Why tempt ye me?**”

Pharisees sent spies, to pretend to be honest, pious man, they feigned that they are interested in His answer using flattery and pious faces! However Jesus was not naïve, whenever the church promotes being naïve and simplistic, it can be very dangerous! Jesus perceived in the Holy Spirit the true face of those pretenders and exposed them openly! Another attempt and plan of satan was cancelled and forestalled!



**Hello righteous Master from Galille, we are good folks and respect your teaching!**

““The Inquisition belongs to a tormented phase in the history of the Church, which . . . Christians [should] examine in a spirit of sincerity and open-mindedness.”<sup>1</sup> To assess the Inquisition properly, we must distinguish between the *principle* which undergirded it, and the *actions* of those responsible for implementing the principle. The principle — that the Church must guard the faith against deviations — is an obligation of divine law (cf. Mt. 18:18; 2 Tim. 1:14).” **John Paul II**

<http://catholiceducation.org/articles/history/world/wh0029.html>

We can also find out about what I would call: **Spiritual spying!**

## 2 Kings 6:8-12

“ Then the king of Syria warred against Israel, and took counsel with his servants, saying, **In such and such a place shall be my camp.**<sup>9</sup> **And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.**<sup>10</sup> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.<sup>11</sup> Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, **Will ye not shew me which of us is for the king of Israel?**<sup>12</sup> And one of his servants said, None, my lord, O king: **but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.**<sup>13</sup> And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.”

Elisha, thru the gifts of the Spirit always knew where was the camp of evil ruler! No matter where king went, the Holy Spirit was showing it to Elisha! Wow! That would transport us to another level of the warfare! Syrian king was very, very distressed, all his plans, all his changing of places was in vain. At some point he was suspicious that there is real spy or spies in his camp! ☺ Praise God.



BTW- What was Jesus doing when he resorted to be alone on the mountain? Did he bind demons over Jerusalem and particular areas or people and prayed according to the Holy Spirit given info? Could He have a scrap of paper, God showed to Him?


## PART 2

We need to find out the source of supernatural activity! That's so crucial these days!





**Now which is which? Tell me the counterfeit from real one?**

| <b>Christian miracles, signs and wonders</b>  | <b>Demonic, occultic counterfeits</b>  |
|---|--|
|   |  |
| Spirit of God that worketh miracles among you<br>Gal 3:5<br>Ro 15:19  | Spirits of devils working miracles<br>Rev 16:13-14                                   |
| Spiritual Israel and power of God[Jahweh] that is <b>opposed to occult</b> and <b>superior to it!</b>   | Spiritual Babylon- sorcery<br>Rev 18:23  |
| God's signs and wonders<br>Ro 15:19<br>2 Co 12:12   | Wicked[Anomos]- signs and lying[pseudo] wonders                                      |
| Leading of the Holy Spirit<br>Ro 8:14<br>Gal 5:18   | Leading of evil spirits!<br>1 Cor 12:2   |
| Tongues of men and angels<br>1 Cor 13:1   | Wizards that peep and mutter[occultic tongues]<br>Isaiah 8:19                        |
| Jesus cast out demons, same did Apostles and disciples<br>Mt 17:18  | False exorcism on the market<br><br>Ac 19:14   |
| Power of God<br>Eph 6:10  | Power of darkness<br>Col 1:13  |
| <b>Satanic interference! In order to complicate things, satan brings influence and confusion among the people!</b>  |  |
| <b>Lies-</b> to influence folks that they disbelieve true miracles and the Gospel. This works well in Baptist's churches. They choked on hook, line and satanic | <b>Deception and the use of magick, spells to bewitch the folks!</b>                 |

sinker, becoming a 'nice' tool for satan!

Both John the Baptist and Jesus Christ were under attack of another tactic of satan! There arise false accusations of them, being of satan themselves! Can we see the daring and militant pride of satan in all this? Brazen and tricky foe brings false accusations!

Jn 7:20 About the Lord Jesus Christ  
Lk 7:33 John the Baptist

Example in the history:



After the massacre of Huguenots "An estimated 3,000 French Protestants were killed in Paris, and as many as 70,000 in all of France."<sup>1</sup>, pope the Antichrist issued a coin showing Huguenots as **DEVILS**!

Ac 8:10- A sorcerer thru his deception and magick was perceived by the whole city as:

"Great power of God"!

Here we have the angel of light mask of satan! Good folks, practicing just perhaps 'white' magick [at least in front of the people!]



We...good, pious people!

Pharisees, common folks as well as then people of Samaria, did not know the Bible, so they were easily deceived! Being deceived [a gatekeeper?] led then to slander, blaspheme and to speak lies, calling good- evil and evil- good.

That's why folks today go to catholic priests, shamans, occultists who pose as 'people of God[which?]' and in real serve the dark side! That's only the cover up to operate without distractions! As we could see, on of the attack of satan on the believer is to accuse him of being in conspiracy with the devil! Jews did it out of their envy. When Jesus prayed, folks got healed and delivered all round the place! But when they prayed, their ritualistic prayers, nothing happened and that made them mad!

Claims of Pharisees could not have been supported anyhow. Similarly today f.e Baptists are their representatives!

<sup>1</sup> <http://www.freerepublic.com/focus/f-religion/2766787/posts>

## PART 3

We must remember one, very important and crucial principle. Whatever God does thru His Holy Spirit, the enemy tries to counterfeit, often even uses the cloak of ‘for goodness’, ‘god’, ‘help’!

Let’s examine some examples of what I’m trying to say:

| God’s  | Satanic   |
|--|---|
| <p><b>Healing:</b></p> <ul style="list-style-type: none"> <li>• Healing the Sick: A Living Classic by T. L. Osborn</li> <li>• Smith Wigglesworth On Healing</li> </ul>   | <p><b>Healing:</b></p> <ul style="list-style-type: none"> <li>• Healing Hands Activation - Chakra Balancing Energy Healing Treatment</li> <li>• Chakra Balancing with Gemstones &amp; Crystals</li> <li>• Energy Work - Cleanse, Heal And Strengthen Your Aura</li> <li>• The Lord's Prayer, The Seven Chakras, The Twelve Life Paths: the prayer of Christ Consciousness as a light for the auric centers and a map through the archetypal paths of astrology</li> <li>• Magical Healing: How to Use Your Mind to Heal Yourself and Others</li> <li>• Healing With The Angels</li> <li>• Healing With the Fairies</li> <li>• Esoteric Healing</li> <li>• Golden Keys to Ascension and Healing: Revelations of Sai Baba and the Ascended Masters</li> <li>• New Physics of Healing</li> <li>• The Soul of Healing Affirmations</li> </ul> |
| <p><b>Deliverance:</b></p> <ul style="list-style-type: none"> <li>• They Shall Expel Demons: What You Need to Know about Demons - Your Invisible Enemies by Derek Prince</li> <li>• Deliverance from spirit husband and spirit wife by Dr Daniel Olukoya</li> <li>• Deliverance from Fat &amp; Eating Disorders</li> </ul> | <p><b>Deliverance:[!!!]</b></p> <ul style="list-style-type: none"> <li>• Exorcism Now: The Ritual, Use, and History of the Roman Ritual</li> <li>• An Exorcist Tells His Story</li> <li>• Rites of Exorcism: Catholic, Judaic, Islamic</li> <li>• Old Catholic Rite of Exorcism</li> <li>• The Vatican's Exorcists: Driving Out the Devil</li> </ul>  |



(Power for Deliverance Series) by Bill Banks

- Deliver Us from Evil: A Pastor's Reluctant Encounters with the Powers of Darkness by Don Basham
- Battling the hosts of hell: Diary of an exorcist

in the 21st Century

- The Catholic Demonologist Handbook: A Comprehensive guidebook to understanding ,diagnosing and solving Ghost and Demonic Hauntings.
- **The Complete Book of Spells, Ceremonies & Magic**["Also examined are the theories and history of magic, including its evolution, the gods, the elements, the Kabbalah, the astral plane, ceremonial magic, famous books of magic, and famous magicians. You will learn about talismanic magic, **exorcisms**, how to use the I Ching"]

<http://www.amazon.ca/Complete-Book-Spells-Ceremonies-Magic/dp/0875422861>

- **Handbook of Invocations: The Rites of Exorcism**

<http://www.amazon.com/Handbook-Invocations-Rites-Exorcism-ebook/dp/B007J75YR6>

“This book Is a guide for the Magician on how to evict an unwanted spirit that has breached the protections of containment afforded by the circle of the art; the triangle of Solomon, the pentacle and sword, and any amulet worn, and has entered a person or place they the unwanted spirit is believed to have possessed. The author, B. Augustus, is a teacher of history, former student of the Catholic priesthood, and a practitioner of the ancient art of magic and spirit invocation.”


- **The Goetia of Dr. Rudd (Sourceworks of Ceremonial Magic)**

<http://www.amazon.com/Goetia-Sourceworks-Ceremonial-Magic-Hardcover/dp/B0084HN1MA>

“The absolute reason to buy this book, however, is over the technique of binding the angels of the 72-fold name to the 72 demons of the Goetia in such a way so as to get a balanced affect in a given exorcism. It also explains and contains the other texts that comprise Solomon's Key.”

Wicca does pray for exorcism!

[Ancient Spell for Exorcism](#) [Wicca]

|   |  |
|---|--|
|    | <p><b>Satanists do exorcisms!</b></p> <p>“Even McClintock admitted she was surprised to see "Satanic exorcism" on the church's city permit, which cost \$260. She visited the church's MySpace page to learn more and found a description matching what Hale described -- a chance to cast out other religious influences.”</p> <p><a href="http://abcnews.go.com/US/satanist-church-rents-oklahoma-civic-center-exorcism-ritual/story?id=11524098#.UHV4rIH-VO8">http://abcnews.go.com/US/satanist-church-rents-oklahoma-civic-center-exorcism-ritual/story?id=11524098#.UHV4rIH-VO8</a></p> <p><b>The Grimoire of Pope Honorius III</b>–“ the Grimoire was originally used for the purpose of demonic exorcism... It is unique among grimoires in that <b>it was specifically designed to be used by a priest, and some of the instructions include saying a Mass.</b>”</p> <p><a href="http://www.scribd.com/doc/70791516/The-Grimoire-of-Pope-Honorius-III">http://www.scribd.com/doc/70791516/The-Grimoire-of-Pope-Honorius-III</a></p> <p>“There is one in the edition of the <i>Grimoire of Honorius</i> published at Rome in 1760. <b>It is supposed to be efficacious both for men and animals afflicted by Satan.</b> In the edition of 1800 there is another process, which prescribes holy water for aspersion, in the case of a human being, and, in that of an animal, salt exorcised with blood drawn from the bewitched creature.”</p> <p><a href="http://www.sacred-texts.com/grim/bcm/bcm08.htm">http://www.sacred-texts.com/grim/bcm/bcm08.htm</a></p> |
| <p><b>Speaking in tongues:</b></p> <ul style="list-style-type: none"> <li>• Tongues: Beyond the Upper Room by Kenneth E. Hagin</li> <li>• <a href="http://www.derekprince.org/Publisher/File.aspx?ID=1000035010">www.derekprince.org/Publisher/File.aspx?ID=1000035010</a></li> </ul> | <p><b>Speaking in tongues:[!!!]</b></p> <ul style="list-style-type: none"> <li>• “One of the Catholic prayer groups were speaking in tongues and receiving unbiblical interpretations of a sinful nature, supposedly coming direct from Mary, 'the mother of Jesus'. Which was further proof that the unsaved were receiving 'tongues' from a spirit other than God.</li> </ul> <p><b>Charismatic Catholics often become more devoted to Mary after receiving a tongue.”</b></p> <p><a href="http://www.ovrInd.com/Charismatics/Catholic_Charmatics.html">http://www.ovrInd.com/Charismatics/Catholic_Charmatics.html</a></p>  |

|  |   |
|--|---|
|  | <ul style="list-style-type: none"> <li>• <b>“A Catholic Priest who was a sought after speaker in the Catholic Charismatic movement and spoke at many FGBMFI chapters,</b> was speaking one night to a large group during one of our FGBMFI conventions. After his talk he gave an altar call to come and be 'born again'. I had an uneasy feeling, and after the service was over, I approached to ask him some questions. I asked him if Jesus was the only way to be saved, and he said very plainly, 'NO'. I asked, 'Do you have to be born again and believe in Jesus Christ to be saved and he said 'NO'. What did he mean by 'born again'?”</li> </ul> <p><a href="http://www.ovrInd.com/Charismatics/CatholicCharismatics.html">http://www.ovrInd.com/Charismatics/CatholicCharismatics.html</a></p> |
| <p><b>Supernatural gifts:</b></p> <ul style="list-style-type: none"> <li>• Gifts And Ministries Of The Holy Spirit by Lester Frank Sumrall</li> <li>• Gifts of the Spirit by Derek Prince</li> <li>• Smith Wigglesworth On Spiritual Gifts (0) by Smith Wigglesworth</li> </ul> <p>Derek Prince:” Can you receive the Holy Spirit without speaking in tongues? Derek answers this question with another question; <b>Can you have an elephant with-out a trunk?</b> He tells us things an elephant does with his trunk? Comparable, yes very much. He says speaking in tongues is not the beginning of the experience. It is the culmination of the experience. It’s not the infilling, it’s the overflowing.”</p> | <p><b>Supernatural gifts:</b></p> <ul style="list-style-type: none"> <li>• The Reality of ESP: A Physicist's Proof of Psychic Abilities</li> <li>• Jose Silva's UltraMind ESP System</li> <li>• Esp for Kids: How to Develop Your Child's Psychic Ability</li> <li>• Born Knowing: A Medium's Journey-Accepting and Embracing My Spiritual Gifts</li> <li>• Spiritual Reflexology : Spiritual Gifts of the Body</li> <li>• The Secrets to Unlocking Your Psychic Ability</li> </ul>   |





Yes, I'm elephant *too*. Really?

<https://lakehamiltonbiblecamp.com/MP3/GIFTS-OF-THE-SPIRIT.htm>

The whole sermon of D.Prince:

<http://lakehamiltonbiblecamp.com/audio/67KCM106.mp3>

[www.derekprince.org/Publisher/File.aspx?ID=1000035010](http://www.derekprince.org/Publisher/File.aspx?ID=1000035010)

## PART 4

Possibilities of prayer walk done by Paul may be found in this verse:[city of [Phillippi](#), in Macedonia]



## Acts 16:13

“**16:13** And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.”

Why do they pray by the river side? Does this have something in common with spiritual warfare and binding some principalities in the water?

## Acts 16:16

“**16:16** And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:”

Who knows, maybe this was because Paul was warring spiritually in this city, and as a result, some principality ‘woke up’ and started to follow Paul!

Where else did Paul pray?

|          |                  |
|----------|------------------|
| Ac 10:9  | On the housetop  |
| Ac 16:26 | In prison        |
| Ac 21:5  | On the shore     |
| Ac 22:17 | In the temple    |
| Ac 16:16 | In the city      |
| Ac 16:13 | By the riverside |

2 Tim 2:1 tells us about ‘types’ of prayers:

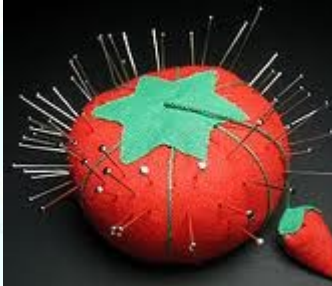
- Supplication
- Intercession
- Prayers
- Giving of thanks

Mt 12:29 tells us about Jesus’ command to bind the strongman! Did Paul knew about it? Was he binding strongmen over places and people? Why not?

**Points of controversy among deliverance ministers:**

| <b>Cathegories/<br/>Ministers</b>                                       | <b>F.Hammon<br/>d</b>         | <b>P.Hollida<br/>y</b>   | <b>W.Worley</b>  | <b>R.Dizdar</b>  | <b>Bob Larson</b>   | <b>D.Princ<br/>e</b>   |
|---|-------------------------------|--|--|--|---|--|
| <b>Talking to<br/>demons</b>  | [Amounts<br>to]<br>divination | [Amounts<br>to]<br>divination  | Talking to demons helps<br>to reach to ‘monsters’<br>beneath the surface.<br>According to Worley,<br>those who don’t speak<br>with demons just scrape<br>the surface and remove<br>minor demons! | ?  | Talks all the<br>time   | He<br>asked<br>for<br>demon’s<br>name<br>and why<br>he was<br>there. |
| <b>Can a<br/>Christian be<br/>‘fully<br/>delivered’?</b>                | ?                             | Yes, sister<br>Pat says<br>she is and<br>that God is<br>able to<br>keep her. | No, we don’t know the<br>depth of bondage and nr<br>of demons that are there.  | ?  | ?   | ?  |
| <b>MPD/DID/<br/>Satanic<br/>Ritual<br/>Abuse</b>                        | ?                             | Multiple<br>demons   | similar  | Split<br>personalities<br>‘created’<br>during the<br>abuse plus<br>demons! | Similar to<br>Russ Dizdar.<br>He prays for<br>integration of<br>personalities.  | ?  |
| <b>‘Implements<br/>, useful in<br/>the<br/>deliverance<br/>ministry</b> | -                             | -  | -  | -  | <ul style="list-style-type: none"> <li>• Silver cross</li> <li>• Bible as an instru<br/>ment to<br/>place<br/>on f.e<br/>head.</li> <li>• Makin<br/>g signs<br/>of the<br/>cross</li> </ul> | -  |
|   |                               |  |  |  | [I have heard<br>him speaking<br>that he IS<br>Protestant<br>minister in  |  |



|   |   |   |   |   |   |  |
|---|---|---|---|---|---|--|
|   |   |   |   |   | one of the interviews!]                                 |  |
| <b>Angels assisting the deliverance</b> | ? | ? | <p>Worley said that he asked the Lord for legions of angels to assist and talked about <b>playing ‘pincushion’!</b></p> <p>☺</p>  <p>This means that if the demon lies about f.e number of the demons, the angel is to sting him till he confesses the real number of the demon.</p> | ? | He asks the angel of God to smite the demon if he lies. |  |

\*Some other folks ‘bless’ the holy water and sprinkle it over a person to extract demons:

**Brother Carlos Oliveira**

<http://www.facebook.com/pages/Anointed-Water-Exorcism-by-Brother-Carlos/239661179385367>

**Brother T.B Joshua**

<http://scoanlondon.wordpress.com/anointing-water/>

For people who don’t believe that so called MPD can be created with its ‘personalities’, let him check out [interesting article of psychiatrist Colin Ross](#).

“Hypnosis was not the mind control doctors' only method for creation of controlled amnesia, however. Drugs, magnetic fields, sound waves, sleep deprivation, solitary confinement, and many other methods were studied under BLUEBIRD and ARTHICHOKE”

“G.H. Estabrooks is the only mind control doctor who has publicly acknowledged the building of Manchurian Candidates. In his book *Spiritism*, [37] Dr. Estabrooks describes experiments done to create multiple personality by military psychiatrist Dr. P.L. Harriman. [38][39][40] In his book *Hypnotism*, [41] Dr. Estabrooks states that the creation of experimental multiple personality for operational use in military subjects, whom he refers to as super spies, is ethical because of the demands of war.”

Amen.

