COMPREHENSION
Prayer is conscious approach to God or deliberate drawing near to commune with God in humility and holiness Jas 4:6-10. Such prayerful approach to God is usually for adoration in gratitude and supplication for grace.
Prayer which is acceptable to God does not conform to the world but must come from someone whose bodily life is dedicated as holy unto God and whose mental thought is renewed to approve what is good and perfect before God Rom 12:2.
Such people of prayer must be free from darkened understanding, futile mind, blinded hearts and ignorance of godless Gentiles Eph 4:17; and must not be followers of the lustful disobedient conduct of the age (course/era) of this world Eph 2:1-3.
Friendship with the world is enmity against God John 15:19; Jas 4:4; 1John 2:15-16.

CONDITIONS
The conditions for godly prayer are consecration, confidence, concord, confession, continuousness and compliance IN CHRIST 1John 5:14-15; Mat 18:18-20; Psa 133:1-3.

God’s good purpose as revealed in His Word.
God’s good pleasure as revealed in His Word.
God’s great power is according to His purpose and pleasure.
God’s great power is found in His presence.
The Saints’ piety and purity is well pleasing to God.
The Saints’ prayers bring them into God’s presence to access His power.

God’s presence and power are accessible to the Saints when they pray out of the piety to accomplish God’s purpose and pleasure John 14:12-14.
Prayer without piety is praying amiss Jas 4:3.

When we chose or desire to do God’s pleasure according to His purpose, we need to access God’s presence and power through prayer John 15:7 (e.g. for pardon, protection, provision, power for perseverance and perception).

When we desire to know God’s Will in any matter, we need to access His presence through prayer and we need to know His purpose and pleasure through the Wisdom in His Word.
When we desire to do God’s purpose and pleasure at any time, we need to access His presence and power through prayer.(Col 4:2,12)

COMMUNION
Prayer according to God’s purpose and pleasure is our means of accessing God’s presence to commune with Him.
Prayer is our means of entering into high priestly communion with the whole company of heaven Psa 133:1-3; Heb 12:22-24.
God’s Word is God’s Wisdom and Will and therefore our surest means of knowing God’s pleasure and purpose.

COMBUSTION!
Prayer is our means of standing before God 1Kin 17:1; 18:42; Jas 5:13-15 to make supplication for the supplies we need (pardon, perception, provision, power, perseverance and protection) in order to please God and fulfil His purpose Luk 11:9-10.

Prayer is our means of supplying the required spiritual fire to kindle our heavenly golden censer (Psa 141:2; Rev 5:8) and altar (Lev 9:21-24; 1Kin 18:36-38; Rev 8:3-6) to smoke up favourable memorial before God’s throne (Dan 9:23; Act 10:4; Php 4:6).
Therefore, persistent prayer for pertinent provisions that fulfil God’s purpose and pleasure is a permanent necessity Luk 18:1; 21:26; 1Thes 5:17, for by it we keep our spiritual censers burning as memorial before God on earth and in heaven.

CONFIDENCE
Prayer duly prayed in Christ’s Name and for God’s purpose and pleasure is surely answered 1John 5:14-15; Mat 18:18-20.
Thanks to God for the Holy Spirit, Who is always there to help us pray aright if we are willing Rom 8:26-27.

IT’S TIME TO PRAY TO GOD.