



Hope Preserved Ministries

# Satanic ritual abuse

Website articles



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# Table of Contents

Satanic ritual abuse ministry.....	3
Misery, and then some ... ..	3
Ritual abuse committed, then buried .....	3
SRA ministry .....	4
Beware of secret "civic" organizations .....	4
The impact of Satanic Ritual Abuse .....	6
Dissociative Identity Disorder - hidden memories.....	6
Magic Surgery .....	7
Programming and backwards thinking .....	8
Horrendous Memories.....	9
With the help of a loving savior ... ..	9
The safe place .....	10
Healing .....	10
Ministering to SRA Victims.....	12
A Long Process .....	13
A Plan to Keep Satan in Line .....	13
A Calling to SRA Ministry is Necessary .....	13
For More Information .....	14



## Satanic ritual abuse ministry

***"The LORD is near to the brokenhearted and saves the crushed in spirit."***

***Psalms 34:18***

**WARNING:** If you believe that you may be a victim of Satanic Ritual Abuse, please pray before reading this material. If you feel that God is giving you a check, please stop reading and contact us. Sometimes

reading about SRA can be enough to cause an SRA victim problems. [Click here](#) to contact us. Please be forewarned: **This article contains disturbing material.**

Satanic Ritual Abuse is on the rise. Our culture is more desensitized to the occult and occult-related entertainment than at any time in history. Desensitization only makes it easier for the occult to grow and snare people in their seductive activities. It is difficult for SRA victims to find people who understand their troubles. We want people to be aware of the seriousness of SRA, and to know that there are places victims can go for help.

### Misery, and then some ...

You would be hard-pressed find a more heartbreaking subject than Satanic Ritual Abuse (SRA). The only good news in this subject is that God does heal it. That healing requires time - usually two to three years. In the article, The impact of satanic ritual abuse, we explain that many ministries are able to provide a measure of healing to SRA victims. Sometimes that healing will give them a year or two of peace. But the occult know how to bury damage so deep that many freedom ministries can provide only a partial healing.

There is no way to soft-pedal the fact that SRA is horrific evil. It is perpetrated in secret by people who are experts at covering their tracks, and it targets the most innocent people on earth - children. Members of the occult join churches, serve as elders and deacons, are elected to public office, serve in law enforcement, sit on judicial benches, and more. They know how to protect themselves and cover their secret lives.

### Ritual abuse committed, then buried

Very few adult victims have memories of SRA. This is because the occult uses ritual torture to fragment (or dissociate) the soul of their victims so that they contain multiple personalities. The personalities are the ones that receive the abuse and hold the memories of the ritual trauma. But they don't stop with dissociation. Through a process named Magic Surgery, they know how divide a child's mind into separate conscious levels, as many as 36, on which these personalities are entrapped and not allowed

to surface. Each one of these levels will contain a population of occult-created personalities. There can be up to several thousand on a single level. Four to five demons will be in there with each personality. As you can imagine, any one personality can be the carrier of a mental disorder.

The *least disturbing* form of abuse committed against SRA victims is sexual molestation. [Micah Chapter 3:2-3](#) provides a shocking and literal glimpse into some of the occult practices that are still forced on SRA victims today. Suffice it to say that the mental turmoil buried in an SRA victim defies everything human.

## SRA ministry

SRA ministry should be provided by someone called to this ministry. The minister must be willing to befriend the victim, and make a significant investment in their life.

Healing an SRA victim centers on finding and fusing alternate personalities. When dealing with the multiple levels created by Magic Surgery, you must rely on the Holy Spirit to guide you to the level and the personality that needs to be worked with next. This is because there are many mental and spiritual traps in those levels that can destroy all progress if tripped. A fully structured approach will miss things.

When personalities surface, we have found that tools from [deliverance ministry](#), [the broken soul ministry](#) and [Theophostic Prayer Ministry](#), along with compassion, tenderness, and leading from the Holy Spirit are all necessary. Sometimes we know that a personality has surfaced because the counselee dissolves into weeping so intense that we cannot fathom the pain that must lie behind it. In SRA ministry the grief of each memory must be healed. There are times when Jesus will tell an alternate that they are not strong enough to remember. In those instances we ask him to take their pain, and the alternate reports that it is gone. At other times it is necessary for both the core soul and the alternate to process a memory, express their pain, and then give it to Jesus to be healed - which he does - in that moment.

The good news is that God does heal. As we wrote in [The impact of satanic ritual abuse](#): *"Nothing was hidden or held back from the work of the cross. ... There is no demon, no power in hell, and no scheme of the enemy that is hidden from God's eyes nor out of his reach to heal. ... with his loving, always perfect, everlasting arms, God does what he came to earth to do – bind up the brokenhearted."*

## Beware of secret "civic" organizations

I feel responsible to write that some secret so-called civic groups, groups that work very hard to pass themselves off as good people, like the Freemasons, are hard core perpetrators of SRA. These groups do not allow their lower-level members to understand that they are joining the occult. As people move up, their Satanic beliefs and activities are gradually revealed, and members are slowly entrapped into the thick of Satanism. Our counselees share memories of childhood abuse by Freemasons that are some of the most disturbing imaginable. The majority of people who come to us for [the broken soul ministry](#) have Freemasons within one to two generations in their family line. We will soon publish a self-guided [deliverance ministry](#) that will include a list of these organizations and a detailed prayer to renounce all

levels of Freemasonry. (This is only the starting point for healing.) It will be available on the [Downloadable resources](#) page. If you would like more information on SRA and alternate personalities, please see the stream of articles in [The broken soul](#) and [Satanic Ritual Abuse](#), and visit our [Books](#) page.

*Please remember to pray for the precious people. Most of them have been abused since they were small children. No amount of prayer for these unwilling victims can be too much.*

## The impact of Satanic Ritual Abuse



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Please note: Everything covered in our articles on [the broken soul](#) applies to SRA victims. Those articles provide a baseline of the type damage and demonic oppression in SRA victims. The material below describes additional layers of damage and complexity that an SRA victim carries. Please view this as a *supplement* to the information the broken soul articles.

### Dissociative Identity Disorder - hidden memories

Most adults have very little if any memory of SRA abuse. The memories are there; they are just buried. They are buried because of satanic rituals that cause so much stress in people that they create alternate personalities to cope with the trauma of SRA and hide their memories. Most of the memories of SRA in our counselees are of things done to them in their childhood. This means, of course, that the things described below are done to children.

The existence of these alternate personalities is a condition that is known clinically as Dissociative Identity Disorder (DID) or possibly, Multiple Personality Disorder<sup>[1]</sup>. Dissociation is:

*"... a split in the conscious process in which a group of mental activities breaks away from the main stream of consciousness and functions as a separate unit, as if belonging to another person." (Webster's New World College Dictionary) "<It> is a mechanism that allows the mind to separate or compartmentalize certain memories or thoughts from normal consciousness. These memories are not erased, but are buried and may resurface at a later time." <http://www.minddisorders.com/Del-Fi/Dissociative-identity-disorder.html#b#ixzz2HyuRxMML>*

In 99% of our counselees there is no conscious manifestation of alternate personalities in their lives. In other words, the counselee does not switch between being "Bob" one minute and "Paul" the next. Their alternate personalities can exert profound influence over the victim without revealing themselves as a separate identity. This makes it difficult to diagnose DID in an SRA victim. To date, we have not had a counselee who was under the care of a mental health practitioner who had found DID in the counselee. Yet we find alternates in the majority of people who come to us for ministry.

Alternate personalities exist in SRA victims to handle stress and hide memories. The hidden memories can be as fresh as last night. There can be ongoing behavior, such as continuing to attend occult rituals, without any conscious recollection the ongoing abuse. The memories are all buried in alternate personalities.

With SRA we find alternates that were created due to sexual molestation, black magic, worship of Satan, marriages to Satan, ritual murders, physical abuse, shame, grief, sorrow, and many other such things. Some alternates are pledged to Satan as a wife or daughter and thereby carry unusually heavy demonic oppression.

Alternates can be any age from in the womb to the age of the victim. Their age is the age of the victim when they were created. Their behavior, self concept, and emotions will reflect the trauma that caused them to be created. They can age as they are healed. For example, we worked with a three-year-old alternate that was healed of a traumatic memory and then immediately said, "I'm 19 now." When the memory at age 19 was healed, she said, "Now I'm 30."

Some alternates believe they are animals. They may do this by placing a child in a pen with animals and forcing them to live under torturous conditions until they believe they are one of the animals. The resulting non-human alternate can only speak through an alternate that is capable of acting as a spokesperson for them. We have also met alternates who believe they are plants. Additionally, the occult causes some memories to be broken up across multiple alternates, making it very difficult to pull together a cohesive memory for healing. It is no wonder that adult SRA victims have little to no childhood memories of the abuse they suffered.

Demons are always present with alternates. Alternates are legal ground that allows territorial demons to be present in the soul. Some demons clone existing alternates, making it difficult to know whether a presenting alternate is human or demonic outside of God's revelation and tests we can use to discover its nature. Demons will hide alternates, make them believe they cannot speak, torture them as they come forward for healing, and do many other harmful things that interfere with healing.

DID, in and of itself, can have a devastating effect on a person. But SRA victims carry unique entanglements with their DID that make their problems much worse.

## Magic Surgery

Many ministries and forms of clinical therapy are used with SRA victims. Most are not designed specifically for SRA, meaning they do not include strategies for some of the unique types of damage SRA victims carry. These efforts do provide some healing and can result in as much as a year or two of peace. The danger is that the victim may believe incorrectly they are free and then suffer a terrible relapse. The relapse can be devastating enough to drive them to suicide. As mentioned, this is not because the previous work was ineffective. It is because SRA damage can be hidden by a powerful occult ritual named "Magic Surgery."

Magic Surgery is done to a child. The child is made to memorize the layout of something like a castle or a small town. The child will know the entire layout of the structure - floors, rooms, stairways, etc. Then they are shown a small model of the structure and tricked into believing that it is being placed in their soul. Realism is added by occult members dressing in surgical garb and using instruments like scalpels on the child while they lay on a table.

Alternates are then forced to populate the structure. The alternates stay in rooms created by the surgery. The rooms are locked and guarded by demons. The further down you go in levels, the more alternate personalities you will find, and the more sinister their behavior will be. The first level may contain fewer than ten alternates, while lower levels may contain thousands. The entire structure can be divided in two major sections, an upper level and a pit. Every alternate personality is assigned multiple demons who guard it and program its thinking. These demons will keep the alternate personality locked away until it is needed. The demons can even convince an alternate that they are its friends. It is common to find a ratio of four to five demons for every alternate personality.

The levels in the structure are connected by stairways. Alternate personalities cannot travel between levels without knowing the secret password for that stairway. Demons guard the stairways and control the flow of alternates between levels. Levels can also contain booby-traps that are set outside of an alternate's room which will be tripped if they come out without permission. If a booby-trap is set off, it can release a demonic explosion into every corner of the soul and cause enough damage to put the person in the hospital. Torture rooms can also exist in the structure. If an alternate misbehaves, they can be taken to a torture room and punished. The SRA victim will feel mental and physical pain while this is happening.

The purpose of Magic Surgery is to hide the damage done by SRA. The victim will feel the pain and carry the dysfunction of their alternates and their demons. But Magic Surgery hides the alternates so that the root of the person's problems will not be found. Because of Magic Surgery, memories in the hidden alternates are not shared with the core. This is a major reason why most adult SRA victims have no memory of their abuse.

Magic Surgery is trickery, but it works. We must deal with levels, rooms, booby-traps, stairways, etc., as absolutely real structures in the soul - for they are real to the victim, their alternates, and their demons. This is key to the victim's healing.

### Programming and backwards thinking

Some alternates can be programmed by the occult to perform predefined functions. For example, an alternate might be programmed to cause the person to commit suicide on a particular birthday. An alternate might be programmed to wake up in the middle of the night in response to a stimulus, and attend an occult ritual, while leaving no memory of it in the core personality. A programmed alternate can be activated by a code. For example, a text message may appear on their phone displaying a particular number. That number will identify a specific alternate who will surface to perform their predefined task.



Backwards thinking is a manifestation of the fact that the enemy is always working in a way that is 180 degrees the opposite of God's design and will. Satanists program children to think backwards through confusion and torture. This can cause the SRA victim to develop a mindset that believes lies such as: "Pain is good, comfort is bad," "I'm no good, I deserve to suffer," "Jesus is the enemy," "Satan will win in the end," and so on. Backwards thinking must be renounced and replaced with God's truth.

## Horrendous Memories

The memories surfaced when working with an SRA victim will disclose some of the cruelest treatment of people that is possible. We will not detail that level of cruelty on a public website. However, it must be understood that the types of memories that will surface when working with an SRA victim are exceedingly difficult for the victim to process and for the counselor to hear. The counselor must handle the victim with tremendous love and patience while they come to grips with what has happened to them. In the beginning, many SRA victims may be in denial about the legitimacy of the memories they are surfacing. They must be given time to accept the memories and to hear encouraging words from the Lord about his plan to heal them. With time and God's help they soon realize that their own memories are not made up, and they begin to embrace God's process for healing.

There is a lot of information on internet websites attempting to prove that SRA does not exist. These websites insinuate that memories are fabricated and that no proof of these rituals has ever surfaced such that it could be proved in a court of law. Our counselees' therapists have told them the same thing as memories began to come forth in this ministry. While it is true that the occult is very good at covering their tracks, there is a commonality to memories surfaced by SRA victims - *who do not know each other*. This gives credence to the legitimacy of memories. Additionally, both mental health professionals and Christian ministers who are exposed to the memories carried by SRA victims very quickly understand that you cannot make these things up. The emotional pain a victim experiences as their memories surface is very real and may even be acted out before the counselor. The pain surfaced in memories also correlates to the struggles the counselee is having in their daily life.

## With the help of a loving savior ...

We have worked with very young alternates who carry memories that are so painful that they are unable to tell me about them. In these cases we ask Jesus to come and comfort the alternate and take away their pain. They will testify to us that Jesus has taken away their memories and healed them of their wounds mercifully, without them having to be spoken. Jesus may tell the alternate that they are not yet ready to reveal their memories. We never attempt to coax memories out of an alternate before they are ready to discuss them. We have even found alternate personalities in the form of beautiful protective animals whose purpose was to guard the abused alternate from further damage. We have actually found animal protector alternates who know Christ is their Savior and continue to stay with and comfort a healed alternate as they safely wait to be integrated with the core personality.

It is very important for the counselor or lay-minister who is working with the SRA victim to understand the magnitude of pain that can accompany SRA memories. The counselor must be very gentle and

sympathetic with the victim and also understand how to present these memories to the Lord Jesus for healing. Rest assured that the Lord Jesus knows how to heal these memories and is capable of doing so in ways that no human therapy can equal. Because of the wonderful work of the cross, true and complete healing from all of the damage done to an SRA victim is possible in the grace and power of our Wonderful Counselor and Lord, Jesus Christ.

## The safe place

The Lord does not allow all of the detrimental impacts of Magic Surgery without making a provision for the safety and healing of alternates. SRA victims will have a place in their soul that is simply called the “Safe Place.” The Safe Place is a room or location in the soul that is off limits to demons. In non-SRA ministry to alternate personalities, we ask the Lord to fuse and integrate the alternates with the core at different points in the ministry process. With SRA victims, we ask Jesus to take them to the Safe Place where they are able to commune with the Lord and mature until the Lord is ready for them to be fused. God will fuse them when the time is right. He does not forget.

## Healing

No matter how powerful the demons, no matter how devastating the damage, our God is greater. SRA was around long before the cross. [Micah Chapter 3:2-3](#) provides a brief, shocking, and very literal glimpse into some of the occult practices done in ancient Israel (things that still happen today). Nothing was hidden or held back from the work of the cross.

It can be hard to understand why God allows such freedom to men as to do these things. But perfect love requires perfect freedom. Anything else would be manipulation, and that is completely against who God is. No one can fully understand the pain that God experiences when even one of his children goes astray. He takes no pleasure in the death of the wicked, and he feels the pain his children feel. This is part of the price God pays for giving us his best - perfect freedom to love or reject him. It is also why he is willing to bless us so richly for choosing his son - he knows we could have chosen otherwise, and he never forgets that.

We can testify that God shows up for SRA victims with a special grace. It may take a lot of healing for some to feel that, but we see it with every SRA victim we work with. There is no demon, no power in hell, and no scheme of the enemy that is hidden from God's eyes or out of his reach to heal. Not only does he heal completely, he knows exactly the pace of healing and revelation that each person needs. We see, before our very eyes, how the Holy Spirit hides memories that alternates are not yet ready to process, while reaching into their hearts and taking away their pain. The wisdom the Holy Spirit shows with these counselees - who have to be among the most devastated people on the planet - is only matched by his infinite love and tender care.

In even the worst cases that human imagination can fathom, *he still holds our hearts*. And with his loving, always perfect, everlasting arms, *he does what he came to earth to do - bind up the*

*brokenhearted*. For me, watching this happen is one of the greatest privileges my small mind could ever wish to see.

For more information, see [Ministering to SRA Victims](#).

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[1] We prefer the term “core personality” over the clinical term “host personality.” This is because all true alternate personalities in the soul are part of the same person. The term “host” tends to imply a symbiotic relationship with personalities that are not truly a part of the soul. That viewpoint is neither Biblical nor helpful in understanding the true nature of Dissociative Identity Disorder.

## Ministering to SRA Victims

Healing SRA victims requires finding and working with alternate personalities. With SRA victims, there are multiple complicating factors present that are not there in non-SRA counselees.

Many forms of freedom ministry follow a structured approach (or methodology) that is designed to work around known truths using biblically sound principles in such a way to produce predictable results that heal the wounded soul. However, because of the complexity introduced by magic surgery and the dangers of setting off psychological booby-traps, ministry to an SRA victim needs to be more free form and guided by the Holy Spirit.



Attempts to control the entire process can cause people to miss many things required to heal an SRA victim. Many of the techniques employed by other forms of freedom ministry can be employed once an alternate surfaces. But the overall process of dealing with an SRA victim requires a strong dependency on the Holy Spirit, who knows where to go in the inner world of the victim and understands which alternates to bring up in what order. We often begin the day of SRA ministry by asking the Lord to take us to the place he wants us to start and work with whatever he shows us there.

The counselor in SRA ministry needs a thorough understanding of what is going on inside of the person as it relates to levels, alternate personalities, demons, programming, backwards thinking, etc. They need to understand the principles the Lord uses to heal alternates such as providing comfort by sending a child alternate a little lamb to sooth them as they process memories, placing alternates in The Safe Place while they wait to be fused and integrated with the core soul, etc.

Ministers should also be familiar with God's means of using symbols or parables in the healing process. For example, in our first SRA victim, we asked the Lord for a box in which to place a curse that had been placed on the victim. The Lord then showed us other things, which we did not previously know about, to put in the box. The box was then locked with a key that only Jesus holds and sent out into oblivion. There were immediate signs of the curse being broken in the counselee's life that night when she went home to her children.

God sometimes shows the victim a landscape with features such as a cave, which contains alternates that are being hidden by demons. This alerts us to the fact that we must either go into the cave or find the legal ground that the demons are using to hide the alternates. Learning to interpret these symbols and parables can be important to a victim's healing.

## A Long Process

It may take 2 to 3 years of regular appointments to bring complete their healing. There are many ministries out there that claim to heal SRA victims in a matter of days or only a few months. Caution should be exercised to participate only in a ministry that shows understanding of the full extent and complexity of magic surgery, and understand that thousands of alternate personalities are likely to be present in the victim. Some of our SRA victims sensed from the Lord that their healing will take 2 to 3 years even before they knew that they were an SRA victim.

## A Plan to Keep Satan in Line

Our approach to ministry does not allow for demons to take advantage of our human limits. As Joe Allbright teaches, you can ask the Lord for “ground rules” that limit both the manifestation of demons and the latitude they have if He chooses to allow one to manifest. We use symbols in prayer at the beginning of each ministry day to ask the Lord to put demons in chains made of Jesus’ blood, take away their power, dull their hearing, and glue their mouths shut with his blood, etc. We require them to speak to us with respect because we refuse to let them disrespect Jesus by disrespecting his children, etc. With SRA, we send demons out as their legal ground in the counselee is reclaimed for Christ.

No deliverance minister is ever left to “duke it out” with the enemy on the sole basis of their authority. God will fight for us with power we do not have to both keep us safe and keep the healing process moving forward. We only have to ask him to put these safeguards in place. With controls like those listed above, we have yet to have any real difficulty with demonic manifestations.

## A Calling to SRA Ministry is Necessary

Only someone called to this work should minister to an SRA victim. Complete healing of SRA cannot happen without having to deal with some very dark spiritual circumstances. Demonic resistance will be a part of the process. The counselor/lay-minister will experience demonic attacks. They are all part of the training God requires for this ministry. (You must know how to handle your own spiritual attacks if you are going to successfully face down the attacks that hit an SRA victim during their healing.)

As part of God’s calling into this ministry there will be a season of preparation in which the person will find themselves being set apart for this work. God will call them to a closer level of intimacy with himself and to walk a very narrow path with their lifestyle. Extensive amounts of time will be spent in the whole of God’s Word learning spiritual principles and developing the ability to discern the tactics of the enemy and the truths through which God delivers His people. With this preparation comes additional spiritual authority necessary to cast out the types of demons present in an SRA victim while bringing the necessary healing to the wounded soul.

## For More Information

The information on this website is by no means complete enough to train someone to provide SRA ministry. It is our hope that it helps others understand why SRA ministry is unique and requires a specialized focus.

The best resource that I can recommend for learning more about SRA ministry is the book *Restoring Survivors of Satanic Ritual Abuse*, by Patricia Baird Clark. It is available on her website: [www.hispresenceonline.org](http://www.hispresenceonline.org). Her website also contains instructional videos that explain magic surgery and the structure of the inner world of an SRA victim.